

## **BIOLOGY 101**

“Then the Lord God formed man of dust from the ground, and breathed (naphach / kal impf) [divine pattern] into his nostrils the breath of life (neshamah chayyim) [lives], and man became (hayah / kal impf) a living being (chayah nephesh) [soul].” (Gen.2: 7)

When man receives the breath of life, he becomes a living being or soul (**chayah nephesh**). The Hebrew saw a living person as unison while the Greeks saw a living person as trichotomous (next week lesson).

The Hebrew word (**neshamah**) refers to a self-existing life that comes from God - “The Spirit of God has made me, and the breath of the Almighty gives me life.” (Job 33:4)

**This lesson will study SEVEN aspects of the BIOLOGY 101 (the study of human life)**

### **1. The divine pattern of neshamah chayyim (breath of life) was established for mankind in the Book of Genesis (Gen.2: 7).**

Four divine truths of biology 101 are established in Genesis 2:7.

- § The breath of life comes from God and not from mankind.
- § The breath of life is the self-existing life of mankind.
- § The breath of life comes through the nostrils and not genitals.
- § The breath of life was the same before the fall as after the fall of Adam.

God’s pattern of giving the breath of life to create a living being is revealed by:

- § Adam’s body coming from the dust,
- § Eve’s body coming from the rib of Adam and
- § Cain and Abel’s body coming from the womb.

Yet in each of these cases, the body was formed differently but the breath of life was the same for mankind becoming a living being.

**Doctrinal principle:** The breath of life comes from God through the nostrils in order for mankind to become a living being - “Whose breath of life is in his nostrils.” (Isa.2: 22) [We put a mirror under the nose as one method of seeing if the person is breathing and alive.]

### **2. The divine established pattern, of the breath of life (neshamh chayyim) was not effected by Adamic sin or God’s curse upon it (Gen.2: 17; 3:16).**

Adamic curse upon the woman was two-fold: “I will greatly multiply your pain in childbirth, in pain you shall bring forth children; yet your desire shall be for your husband, and he shall rule over you (Gen.3: 16).

Adam’s fall brought the order of procreation through the womb (1 Cor.11: 8-12). The fall of Adam brought the formation of the human body through the womb of the woman -“Did not He who made me in the womb make him, and the same one fashion us in the womb?” (Job 31:15) (Eccl.11:5; Isa.44:2, 24)

Since the fall of Adam, the human body system comes with procreation (**Gen.4: 1 / yada**) but the breath of life comes with birth – “In whose hand is the life of every living thing, and the breath of all mankind.” (Job 12:10)

**3. Human body as well as Adamic sin and death is carried through the yada procreation system (Gen.4: 1; Rom.5: 12).**

§ Procreation comes from the curse through Eve (Gen.3: 16, 20; 4:1; 1 Cor.11: 12).

§ Adamic sin and death comes from the curse through Adam (Gen.2: 17; Rom.5: 12).

Yada procreation system establishes the human body system of life but neshamah chayyim establishes the self-existing soul life.

**4. There are five genetic factors passed on to the human race through the yada system of procreation.**

§ Soul, made in the image according to likeness of God (Gen.1: 26; 1 Cor.11: 7; James 3:9).

§ Soul and body, made male or female (Gen.1: 27; Matt.19: 4).

§ Body, made with an inherent old sin-nature (Gen.2: 17; Rom.13: 13-14; Gal.5: 16-17).

§ Human life, born with 13 charges of AOS (Adam's original sin) (Gen.3: 6; Rom.5: 12; 1 Cor.15: 22).

§ Human life, born with appointed days to physical death as result of AOS (Heb.9: 27; Job 34:14-15).

**5. The breath of life doesn't come from the yada procreation system.**

**Breath of life comes from God and not from man** - "The Spirit of God has made me and the breath of the Almighty gives me life." (Job 33:4)

"For as long as life is in me and the breath of God is in my nostrils." (Job 27:3) (1 Kings 17:17, 21-22)

"In whose hand is the life of every living thing and the breath of all mankind."

(Job 12:10) (Acts 17:25; Psa.150: 6) [See if you can find the yada formula in Job 34:14-15?]

**6. The breath of life becomes the issue at physical death as well as birth (Job 3:3; Eccl.4:3; 6:3; Gen.6:17; 7:21-22; Deut.20:16)**

Have you ever heard people refer to human life as between the womb and the tomb? "Why did I not perish at birth, and die as I came from the womb?" (Job 3:11; 10:18-19)

"Or like a miscarriage which is discarded, I would not be, as infants that never saw light." (Job 3:16)

Read very carefully Eccl. 6:3-6 - "Do not all go to the same place?" What place? (Eccl.3: 19-21; 5:15-16; 12:6-7; Psa.104: 29) \_\_\_\_\_.

**7. It wasn't the unique conception-birth of Jesus Christ that established a new order of creation but His death as our substitute for Adamic sin-death, His burial and resurrection from the dead.**

"For since by man come death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all shall be made alive." (1 Cor.15:21-22)

In Christ (positional truth), every church age believer is classified as a higher form of creation - "Therefore if any man is in Christ, he is a new creature; the old things have passed away; behold, new things have come." (2 Cor.5: 17; 1 Cor.6: 3; Heb.1: 4)

This is result of being **born again** by the gospel of Jesus Christ - "For you have been born again not of seed which is perishable but imperishable, that is, through the living and abiding word of God." (1 Pet.1: 23; John 1:12; 3:5-7; Titus 3:5)

This doctrinal lesson of biology 101 is the reason that historically the Protestant Church has not evangelized the dead or the unborn.