**DSBC** 

Speaker: Ron AdemaText: Eccl. 6: 1-9Study: Book of EcclesiastesFile: D060712

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## THE UNSATISFIED SOUL

Solomon used two different Hebrew words to describe the Unsatisfied Soul.

- Sabe (Eccl. 6:3) (kal impf) [to fulfill a desire] this occurs before the experience.
- Male (Eccl. 6:7) (niphal impf) [to be full or satisfied] this occurs after the experience.

These words are used with the negative (lo / not) not satisfied or unsatisfied.

In this lesson, Solomon mentioned five areas where the soul was unsatisfied without God and divine guidance – "Chasing after the Wind".

We will use these five areas as an outline of our lesson text.

- Eccl. 6:1-2 riches, wealth, and honor
- Eccl. 6:3-5 children
- Eccl. 6:6 long life
- Eccl. 6:7-8 appetites of life
- Eccl. 6:9 experiences of life

Solomon discovered that the "good things of life" were Chasing after the Wind and vanity without God and divine guidance (Eccl. 6: 9).

## This lesson will study five aspects of the Unsatisfied Soul according to Solomon.

1. Truly enjoying the "good things of life" comes with knowing and believing that God is their source (Eccl. 6: 1-2).

The essence of God is 101 of basis doctrines (O, O, O, V S +R EL L, H, and I).

- Prevalence among men (Eccl. 6:1)
  Problem with prosperity (Eccl. 6:2)
- The "good things of life" is neither a right nor a guarantee to the believer but rather a gift from God (Eccl. 5:18-20; 6:3).

"Here is what I have seen to be good and fitting." (Eccl. 5:18-20)

- God's reward (Eccl. 5:18)
  God's riches (Eccl. 5:19)
  God's rejoicing (Eccl. 5:20)
- 2. Without God giving meaning, value, guidance, and purpose to the "good things of life," become vanity and Chasing after the Wind (Eccl. 6: 2, 9; 3:12-14).

<sup>&</sup>quot;What the eyes see is better than what the soul desires. This is vanity and a chasing after the wind." (Eccl. 6: 9)

<sup>&</sup>quot;For who knows what is good for a man during his lifetime, during the few years of his futile life? He will spend them like a shadow. For who can tell a man what will be after him under the sun?" (Eccl. 6: 12)

3.	The person who rejects or forgets that God is the source is a fool and his life is a miscarriage of meaning
	(Eccl. 6: 3-5).

What is the heart aching problem in your life? When your problems are complicated, this is usually due to OMCD. NMDV will reduce them to simplicity (2 Cor.11: 3; 1 Cor.7: 34-35).

"If a man fathers a 100 children and lives many years, however many they be, but his soul is **not satisfied** with good things, and he does not even have a proper burial, then I say, 'better the miscarriage than he." (Eccl. 6: 3)

Jesus taught this same biblical truth in parable recorded in Luke 12:15-21 (read).

- Possessed by possessions (Luke 12:15)
- Plans without the Planner (Luke 12:16-19)
- Future time verses eternity (Luke 12:20)

4. Solomon began this lesson by explaining that one of man's basis needs in life is to satisfy his desires.

"There is an evil which I have seen under the sun and it is prevalent among men." (Eccl. 6:1)

Without God giving the "good things" of life value, purpose, meaning, divine guidance, and fulfillment, the "good things" will leave man's soul unsatisfied

"For who knows what is good for a man during his lifetime, during the few years of his futile life? He will spent them like a shadow. For who can tell a man what will be after him under the sun." (Eccl. 6:12) Who holds all your tomorrow's?

5. Learning how to be satisfied or content in the believer's soul requires NMDV grace orientation in the plan of God.

"Not that I speak from want; **for I have learned to be content in whatever circumstances I am**. <u>I know how</u> to get along with humble means, and I also <u>know how</u> to live in prosperity; in any and every circumstance **I have learned** the secret of being filled and going hungry, both of having abundance and suffering need. I can do **all things** through Him who strengthens me." (Phil.4:11-13)

"But **godliness** (he eusebeia) [completely devoted to God's will with a desire to be well-pleasing] Heb.11:6; 13:20-21) actually is a means of great gain, **when accompanied by contentment**. For we have brought nothing into the world, so we cannot take anything out of it either. And if we have food and covering, with these we shall be **content** (Relaxed Mental Attitude (RMA) from Grace Orientation (G/O)" (1 Tim.6:6-8) (Eccl.5:15; Job 1:21)

The Greek word for **satisfied or content** is (arkeo). **Jesus told Paul** – "My grace is **sufficient (arkeo)** for you, for power is perfected in <u>weakness</u>." Most gladly, therefore I will rather boast about my <u>weaknesses</u>, that the power of Christ may dwell in me. Therefore I am well pleased with <u>weaknesses</u>, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am <u>weak</u>, then I am strong." (2 Cor.12:9-10) weak is astheneo / what is the opposite?)

•	Necessities and appetites of life change but God remains the same	yesterday and today, yes forever
	(Heb.13: 8) What essence of God is sufficient?	)•

WITHOUT GOD ENACTING AND ENGAGING IN THE BELIEVER'S LIFE, THE GOOD THINGS OF LIFE WILL BE EMPTY AND MEANINGLESS AND A <u>CHASING AFTER THE WIND.</u>

What essence of God is sufficient?

<sup>&</sup>quot;So is the man who lays up treasure for himself, and is not rich towards God." (Luke 12:21)