

LIFE IN THE MILLENNIUM

Request: “What will life be like in the Millennium during the reign of Jesus Christ?”

Actually the word **Millennium** consist of two Latin words: mille (1000) and annus (year). It is translated **chiliaism** from the Greek word chalias (1000) which is used in Rev.20:1-10.

We will examine our lesson text by the following six homiletical points using the Greek word chalias.

- Rev.20:1-3 Satan is bound for 1000 years.
- Rev.20:3 Satan imprisoned in the Abyss for 1000 years.
- Rev.20:4 Sign of beast and martyrs reigning with Christ for 1000 years.
- Rev.20:5-6 Saints resurrected and reigning with Christ for 1000 years.
- Rev.20:7-9 Satan released from the Abyss prison at end of 1000 years.
- Rev.20:10 Satan thrown into the lake of fire at end of 1000 years.

The book of Revelation is unique in that it gives the length of the Millennium as 1000 years (chalias) and the circumstances surrounding its end.

It is also worth noting that like all other Biblical Civilizations, it begins with Believers (Antediluvian, Postdiluvian and Millennium).

This lesson will study eight aspects of what life will be like in the Millennium.
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1. The Adamic curse upon the earth will be removed for the Millennium (Gen. 3:17-19; Rom. 8:18-25).

“For the creation was subjected to futility, not of its own will, but because of Him who subjected it, in hope.” (Rom.8:20)

This will create a change in the natural laws of creation and the environment from the Postdiluvian world (Isa.65:17, 20-25).

“For as the lifetime of a tree, so shall be the days of My people.” (Isa.65:22)

2. Changes in the natural laws of creation will effect horticulture of Millennium (Ps.72:16; Isa.35:1-2, 7-10; 43:19-21; Amos 9:13-15; Zech.8:12; 14:8-11).

“Behold, I will do something new, now it will spring forth; will you not be aware of it? I will even make a roadway in the wilderness, rivers in the desert.” (Isa.43:19)

3. Changes in the natural laws will affect the animal kingdom of the Millennium (Isa.11:6-9; 35:9; 43:20; 65:25).

“The wolf and the lamb shall gaze together, and lion shall eat straw like the ox; and dust shall be the serpent’s food. They shall do no evil or harm in all My holy mountain.” (Isa.65:25)

4. Changes in the natural laws of creation will affect fishing in Millennium. Several years ago I added this point for Chuck Farmer (Ezek.47:8-11).

“And it will come about that fishermen will stand besides it’ from Engedi to Eneglaim there will be a place for the spreading of nets. Their fish will be according to their kinds, like the fish of the Great Sea, very many.” (Ezek.47:10)

5. Changes in the natural laws of creation will affect the climate in Millennium (Isa.30:23-26).

“Then He will give you rain for the seed which you sow in the ground, and bread from the yield of the ground, and it will be rich and plenteous; on that day your livestock will graze in a roomy pasture.” (Isa.30:23)

6. Changes in the natural laws of creation will effect health and age in the Millennium (Isa.35:5-6; 65:20-23; Ezek.47:7, 12; Zech.8:3-8).

“No longer will there be in it an infant who lives but a few days, or an old man who does not live out his days; for the youth will die at the age of one hundred and the one who does not reach the age of one hundred shall be accursed.” (Isa.65:20)

7. The Millennium will be a time of universal world peace (Isa.2:2-4; 11:1-10; Zech.8:20-22; Micah 4:1-4).

“And he will judge between nations, and will render decisions for many peoples; and they will hammer their swords into plowshares, and their spears into pruning hooks. Nation will not lift up a sword against nation, and never again will they learn war.” (Isa.2:4)

8. The resurrected Lord Jesus Christ will reign over the nations of the world (Luke 1:32-33; 2 Sam.7:12-17; Acts 1:6; Isa.9:6-7; Ps.2:6; 9:8; 72:8-11; 89:14; Jer.23:5-8; Zech.14:9).

“And the Lord will be king over all the earth; in that day the Lord will be the only one, and His name the only one.” (Zech.14:9)

“For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and his name will be called Wonderful Counselor, Mighty God, eternal Father, Prince of Peace. There will be no end of the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this.” (Isa.9:6-7)

“For I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” (Luke 22:18)