

### **GRACE ORIENTATION (part 4)**

We are currently studying a series entitled, Teleiology (A study of spiritual growth maturity).

This series will be an introduction to the study of “meat doctrines” (Heb.5:13-14).

We learned from Grace Orientation (parts 1-3) that GRACE is the unmerited favor of God meeting the needs of man completely (100%), totally based upon the character of God (Essence of God) and the Word of God.

(Acts 20:32) “And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified.”

**This lesson will study the sixth important category of God’s Grace, for the spiritually mature Church Age Believer (CAB) (Doctrinal “meat” eater).**

**The Christian Way of Life (CWL) functions under these six categories of Grace Provisions and NOT by works of the law or legalism.**

(2 Cor.8:9) “And God is able to make all grace abound to you, that always having all sufficiency in everything; you may have an abundance for every good deed.”

**We have previously covered the first five categories of God’s Grace Provisions, this study will cover the sixth, Surpassing Grace.**

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| <b>1. Saving grace</b>              | <b>Eph.2:8-10; 1:5-7</b>                       |
| <b>2. Logistical grace</b>          | <b>Phil.4:19; Acts 13:43</b>                   |
| <b>3. Spiritual growth maturity</b> | <b>2 Pet.3:18; Heb.13:9; 2 Tim.2:1</b>         |
| <b>4. Suffering grace</b>           | <b>2 Cor.12:9-10; Phil.1:27-30; 1 Pet.5:10</b> |
| <b>5. Dying grace</b>               | <b>Phil.1:20-23; 2 Cor.5:6-10; 2 Tim.4:6-8</b> |
| <b>6. Surpassing grace:</b>         |  |

- Eph.2:4-9** \_\_\_\_\_
- 1 Thess. 4:13** \_\_\_\_\_
- Jn. 14:1-4** \_\_\_\_\_
- 2 Cor. 5:6-8** \_\_\_\_\_
- Jn. 16:5-12** \_\_\_\_\_
- Jn. 17:11-20** \_\_\_\_\_
- Phil. 1:13** \_\_\_\_\_
- 2 Pt. 2:11** \_\_\_\_\_
- 2 Cor. 12:2-4** \_\_\_\_\_

**(2 Thess.2:16-17) “Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, comfort and strengthen your hearts in every good work and word.”**