Lesson: (#6) FRUIT OF GOD'S LOVE, (part #3)

This is the sixth lesson in our study entitled, Fruit of Holy Spirit.

In today's lesson text, Paul established that each the 9 fruit is produced completely by the indwelling Holy Spirit when the Church Age Believer (CAB) walks by means of the Spirit (Gal.5:16, 22-23).

Paul established this doctrinal principle in the Greek grammar of Gal.5:22 – "The fruit (ho karpos / Nsm) of the Spirit (tou pneuma / abl.sn) [source] is (eimi) [asq of existence] (p.a.ind.3ps) love (agape) (NSF) [predicative Nominative]." This means that you could interchange **fruit** and **love** – "the fruit of the Spirit is love" OR "Love of the Spirit is the fruit." Since the Holy Spirit is the second member of the Godhead, this is the love of God.

- The fruit is the value of the tree. Nine fruit from one tree places enormous value on this tree.
- The nine fruit is identified with the essence of the Godhead through the second member.

This lesson will study five aspects of the Fruit of God's Love.

1. At the moment of grace salvation (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9), the <u>propitious blood of Christ</u> <u>cleanses</u> us from all sin (Heb.1:3; 9:13-14; 2 Pet.1:9; Titus 2:14; 1 John 1:7) and prepares the CAB's body to become the temple of the indwelling Holy Spirit on earth (1 Cor.3:16; 2 Cor.6:16; Eph.2:22) (milk doctrine; Heb.5:13).

Propitious (hilasterion) cleansing (katharos) is 1 of 9 factors of communion with a Holy Godhead.

The nine factors of the New Covenant cup of the Eucharist are:

Redemption (1 Pet.1:18-19)	Reconciliation (Col.1:20-22)	Justification (Rom.5:8-9)
Propitiation (Rom.3:24-26)	Cleansing (1 John 1:7-9)	Forgiveness (Eph.1:7)
Peace with God (Rom.5:1)	Victory in angelic conflict (Rev.12:9-12)	New Covenant (1 Cor.11:25)

2. This results in the eight salvation works of the Holy Spirit. The indwelling of the Holy Spirit is the one we want to focus on in this lesson (Gal.3:2; Rom.8:9) (milk doctrine).

Adoption (Rom.8:14-17)	Baptism (1 Cor.12:13; Eph.4:5)	Indwelling (1 Cor.6:19-20)
Regeneration (John 3:1-8)	Sanctification (2 Thess.2:13-14)	Seals and Earnest (2 Cor.1:22)
Spiritual gifts (1 Cor.12:11)	Spiritual life (Rom.8:9-11)	

The indwelling of the Holy Spirit is forever (John 14:16).

• We received the propitious cleansing from sin <u>by believing</u> the gospel of grace salvation – Jesus is our Savior (Rom.3:24-26; 1 John 4:9-10).

3. The propitious cleansing of salvation is extended to the Believer in the Christian Way of Life (CWL) by means of confession of personal sin. (1 John 1:5-9; James 1:14-15).

The propitious of the blood of Christ is extended to the Church Age Believer (CAB) **by confession** of personal sin, because **Jesus is our Advocate** (parakletos) [one who pleads the case of another] (1 John 2:1-2).

Jesus, the second member of Godhead, is the CAB's Advocate in heaven (Col.3:1; Heb.12:2). While The Holy Spirit, the third member of the Godhead, is our Advocate here on earth (John 14:16) [allos].

While Jesus is our Advocate now, during the church age, He will be our Judge at the Judgment Seat of Christ at the end of this age. (Rom.14:10; 2 Cor.5:10).

Why is Jesus the CAB's Advocate? (1 John 1:5-2:2) [apriority argument). The Advocacy of Jesus Christ restores the CAB to grace f<u>ellowship</u> with the Godhead by confession of personal sin (1 John 1:5, 9; Heb.12:5-11). It establishes the conditions for the CAB to walk by means of the Holy Spirit (Gal.5:16).

4. The fruit of God's love is produced 100% by the indwelling Holy Spirit (ablative of source/ Gal.5:22).

God's love was supernaturally poured out into our hearts at salvation through the Holy Spirit (Rom.5:5, 8; John 3:16; Eph.1:4-5; 2:4-5; Heb.12:6; 1 John 3:1) forever (Rom.8:35-39).

This is the love that God desires to be poured out of our hearts supernaturally to others (1 John 4:7-21).

It will require spiritual growth maturity to exercise this doctrinal principle under the most extreme and adverse conditions of life (Acts 7:54-60) (Phil.1:9-11; 2 Pet.1:2-9; Jude 20-21).

5. Paul explains the spiritual effects of the Fruit of God's love in 1 Cor.13:1-13.

(1 Cor.13:1-3, 8b-12) (Gifts of Spirit) – [Notice the effects of the absence of the Fruit of God's Love] - "But do not have love, noisy gong, I am nothing, and it profits me nothing,"

(1 Cor. 13:4-8a) (Fruit of love) – [Identify the <u>7 effects</u> of the Fruit of God's love and the <u>8 effects</u> of the absence of the Fruit of Love] - "Love never fails,"

(1 Cor.13:13) (Faith, hope and love) – "Greatest is love."

(1 Cor.16:14) "Let all that you do be done in love."

Godly Love	Worldly Love (John 3:19)
Patient	Jealous
Kind	Braggart
Rejoices in truth	Arrogant
Bears all things	Act unbecomingly
Believes all things	Seeks its own
Hopes all things	Provoked easily
Endures all things	Takes into account a wrong suffered
Never fails	Rejoices in unrighteousness

• Now let go back to Gal.5:13-26 and apply the Fruit of God's love (5:13-15, 26).