

THE MOTHER OF ALL LIVING

(Gen.3:20) “Now the man called his wife’s name Eve because she was the mother of all living.”

- **First**, she was called **female** (neqebah) in (Gen.1:26-27) because she was made in the image and likeness of the Godhead.
- **Next**, she was called **wife** (ishah) in (Gen.2:22-24) because she was part of man (ish) [man / husband].
- **Then**, she was called **Eve** (chauah) in (Gen.3:20) because she was the mother of all living.

This lesson will study six aspects of Eve becoming the Mother of all Living.

1. Paul taught that Eve was a doctrinal prototype of motherhood of both the human race as well as the Savior of the human race (1 Tim.2:9-15).He also did it with Adam (1 Cor.15:22).

(Gen.2:15) “But **women** will be preserved (sozo/ f.p.ind.3ps) through the bearing of children if (3cc) **they** continue (meno/ a.a.subj) in faith and love and sanctity with self-restraint.”

“Satan used a woman to bring about the fall of the race, but God used women in the line of Christ to produce the Redeemer of the human family.” (Renaissance of NT, pg.371) (1 Tim.2:15)

2. The mother of all living married the father of all dying and produced a fallen human race with physical life and spiritual death (Gen.4:1).

(Rom.5:12) “Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned.”

God designed woman to be the carrier of the physical life and man to be the transmitter of spiritual death. Virgin birth reflects this doctrinal principle (Luke 1:34-35).

3. Eve was divinely decreed to be the mother of all living because she would be the prophetic prototype of the messianic mother to the Savior of the world (Gen.3:15).

- God is the source of life (Gen.2:7; Job 33:4).
- Adam is the source of death (Gen.2:17; Rom.5:12).
- Eve is the source of Redeemer (Matt.1:21-23; Gal.4:4).

Matthew’s genealogy shows this doctrinal principle (Matt.1:1-17) [5 women]. The last ‘mother’ to Christ is no greater in the Plan of God than all the others ‘mothers’ back to the first, Eve.

Sarah, a Gentile believer gave birth to the prophetic messianic line of Christ (Gen.11:10-30; 12:1-3; 17:15-16). The lineage of Christ went from Eve to Sarah through other Gentile women (Matt.1:3) [Tamar, Rahab, and Ruth].

4. **Isaiah prophesied that a Jewish virgin, from the house of David, would give birth to the messianic Savior of the world (Isa.7:14; Matt.1:22-23; Luke 2:11-15; Matt.2:6 and Micah 5:2).**

Jesus understood at a very early age that He was the only-begotten Son of God. (Luke 2:49-52; Matt.3:16-17; 12:39-50).

The issue was settled in (John 3:16) – “For God so loved the world, that **He gave His** only begotten Son, that whoever believes in Him shall not perish, but have eternal life.”

5. **Conceived of the Holy Spirit and born of a Jewish woman produced the incarnate Son of God (Gal.4:4-7). He became the source of redemption from AOS and of eternal life (John 5:24).**

(Eph.1:7) “In Him, we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.” (Eph.2:8-9; Luke 2:11)

All members of the human race are physically born under the 13 judicial charges of Adam’s Original Sin (AOS) (Rom.3:23; 5:12-21) and are in need of grace salvation (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9).

6. **Paul warns that Eve, while in a state of innocence was led astray from the simplicity and purity of devotion to Christ.**

(2 Cor.11:3) “But I am afraid that, as the serpent **deceived Eve** by his craftiness, your minds will be led astray from the simplicity and purity of devotion to Christ.” (2 Cor.4:3-4)

It is important that we are not deceived about Mary’s role as the mother of Jesus (Matt.1:21-23).

Mary was not sinless because she carried or gave birth to Christ (Luke 1:26-38; Isa.7:14; Matt.1:23).

Mary had other children by Joseph after the birth of Jesus (Matt.1:24-25; 13:55-56). Jude and James are listed as the half-brothers of Jesus (Jude 1; Mark 6:3).

Jesus is identified as the only-begotten Son of God and not Mary (Luke 1:34-35; 2:48-52).

On the cross, Jesus referred to her as “woman”:

(John 19:26) “When Jesus therefore saw **His mother**, and the disciple whom He loved standing nearby, He said to **His mother** (te meter) (Gen.2:24; 3:20) (LXX), ‘**Woman (gune) (Gen.2:22-23) (LXX), behold, your son!**’”

As a believer, Mary was 1 of 120 members of the body of Christ, the church (Acts 1:14-15).

Jesus is our intercessor in heaven and no other (1 John 2:1; Heb.7:24-28; John 17).

As Christian ladies, you are part of a great sorority of women believers. You need to celebrate this truth in your life.