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PT: Ron Adema Text: 1 Pet.3:18-22 Series: Easter 2012 Special File: D120404

2012 "Easter Special" (#03) "An Easter Service in Hell"

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At death, the trichotomous humanity of Jesus Christ departed to three different places according to messianic prophecy.

- **His body** departed to tomb of Joseph Arimathea (Mark 15:42-47; Isa.53:9).
- **His spirit** departed to God, the Father (Luke 23:46; Ps.31:5).
- **His soul** departed to Sheol (Hebrew), Hades (Greek), or hell (English) (Acts 2:27; 13:35; Isa.14:9; Ps.16:10).

The four Gospels give details of the burial of the body of Jesus **but not** of the burial of His soul. However, Peter preached about it at Pentecost to Jews (Acts 2:22-33) and at Caesarea to Gentile Cornelius (Acts 10:39-42; Ps.16:8-11). Later Peter gives details of Jesus preaching the First Easter Service in Hell (1 Pet.3:18-22).

This lesson will study four aspects of this First Easter Service in Hell.

- 1. We will examine our lesson text by the following five homiletical points.
 - (1 Pet.3:18a) **Suffering for sins**
 - o (dikaios huper +abl. of subst. adikos hina prosago) (a.a.subj3ps)
 - (1 Pet.3:18b) **Spiritually alive**
 - o (men / thanatoo (perf.p.ptc.nsm) sarx (lsf) de/ zoopoieo) (a.p.ptc.nsm) pneuma (lsn)
 - (1 Pet.3:19-20) **Spirits in prison**
 - o (en+inst. of association) [Holy Spirit] (diasozo) (a.p.ind.3pl) [delivered safely through] (dia+abl.of separartion hudor (abl.s.n) "Those immersed by water drown."
 - (1 Pet.3:21) **Symbolism of baptism**
 - o (hos) (relative pronoun/ nsn) antitupos (nsn) Baptism of The Holy Spirit
 - (1 Pet.3:22) **Session in Heaven**
 - Victory in angelic conflict (aggelos, exousia, and dunamis hupotasso) (a.p.ptc.gplm)
- 2. David prophesied that the soul of Christ would visit Sheol during the period of His burial (Ps.16:8-11).

(Ps.16:10) "For **Thou wilt not** abandon (azab / kal impf. 2ps) My soul to Sheol; **neither wilt Thou** allow (Nathan / kal impf.2ps) thy Holy One to undergo (raah / kal infin.) decay (shachath) [pit]."

Write the two things God would not allow to happen to Jesus during the burial on the lines below.			
neither			

Decay was a time issue rather than a body issue. Jesus was raised with a resurrection body (1 Cor.15:35-49). It can be explained by Martha's comment to Jesus regarding the death of her brother, "by this time there is a bad odor, for he has been there four days." (John 11:39, NIV)

3. The Scriptures give a seven-fold description of where Jesus went during His 3 days and 3 nights of burial.

Heart of the earth	(Matt.12:40)	Abyss	(Rom.10:7)
Lower part of earth	(Eph.4:9-10)	Under the earth	(Phil.2:9-10)
Prison of spirits	(1 Pet.3:19)	Tartarus	(2 Pet.2:4)
Sheol from beneath	(Isa.14:9)		

Three divisions:

- Paradise [Abraham bosom] (Luke 23:43)
- Torment (Luke 16:22-26)
- Tartarus [The Pit] (2 Pet.2:4).

4. We will <u>list six things</u> Jesus did during His 3 days and 3 nights of burial in Sheol.

- He kept an appointment with the thief on the cross in paradise (Luke 23:43).
- He made a public proclamation (kerusso) to the spirits in prison of Tartarus (1 Pet.3:19; Jude 6); (2 Pet.2:4).
- He was greeted by the believers in Abraham's bosom (Isa.14:9).
- He met with the saints who had believed and died during His first advent and would be raised at His resurrection (Matt.27:50-53; John 14:1-3).
- He closed the door to Paradise [Abraham's bosom] of Sheol to the believer (Rev.20:1). After His resurrection, all believers will go to third heaven at death (2 Cor.5:6-8; 12:1-4; Phil.1:23; John 14:1-3).
- Jesus bore witness "that at the name of Jesus every knee should bow, in heaven and on the earth and under the earth and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."
 (Phil.2:10-11)

WHAT ABOUT YOU?

(Rom.1:16)

"For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek."