

The Fallen Angels of Noah's Day

Today's lesson is the first lesson from Jude 6:

- **Fallen Angels of Noah's Day**
- History of Angelic Conflict
- Chaos of Earth
- Domain of Darkness

Remember that the primary subject of the Book of Jude is Contenders of the Faith.

Remember also that Jude gave eight biblical examples of "those who were long beforehand marked out of this condemnation." They were the opponents of the Contenders of the Faith.

The first biblical example Jude gave was the first Exodus generation (Jude5). The example of Contender of the Faith was Moses.

This lesson will study Jude's second biblical example of those marked out, Fallen Angels of Noah's Days.

There are six important passages of Scriptures dealing with our lesson (Jude 6), Gen.6:1-13), (2 Pet.2:4-5), (1 Pet.3:19-20), (Rev.9:1-12) and (Matt.24:36-39).

1. (Gen.6:1-4) "The sons of God (bene ha Elohim) are described as those marked out who crept in unnoticed in Noah's Days" We will use 8 points in explaining the first point.

- A. Note that it was the sons of God who married the daughters of men (Adam) and not the daughters of God (Gen.6:2; 3:15; Luke 23:28). "The phrase 'sons of God' is used in the OT almost exclusively of angels (Job 1:6; 2:1; 38:7)." (Ryrie NASB, Gen.6:2)

(Ryrie NASB, Jude 6) "A reference to that group of fallen angels whom Satan persuaded to cohabit with women (Gen.6:1-4) and who were confined immediately because of the gross nature of that sin. The Apocryphal book of Enoch describes their dramatic end. See notes in (2 Pet.2:4)."

- B. The cohabiting of the sons of God with the daughters of men corrupted the human race with a third race called nephilim (fallen ones). It was the cause for the flood destruction of the Antediluvian world (Gen.6:7, 11-13; 2 Pet.3:6-7).

Nephilim were without biblical recorded genealogy. This was Satan's attack upon the messianic seed of the woman (daughters of men) (Gen.3:15; Rev.12). The Book of Genesis records the biblical genealogy of both unbelievers and believers of the Antediluvian world (Gen.4-5).

- C. These fallen angels were put in Tartarus (prison of fallen angels) as a result of divine judgment of the Flood upon the Antediluvian world (Jude 6; 2 Pet.2:4-5; 1 Pet.3:19-20; Rev.9:1-11; Gen.6:5).

- D. Biblical principle: A male child carried the name of the male lineage (Deut.25:5-10) [Goel of Levirate marriage]. There were only two biblical recorded human races of the Antediluvian world: Cainites (Gen.4:16-24) and Sethites (Gen. 4:25-5:32).

If a male Sethite married a female Cainite, it produced a Sethite.
If a male Cainite married a female Sethite, it produced a Cainite.

Example: Salome (**Jew**) married Rahab (Canaanite), it produced Boaz (**Jew**) in (Matt.1:5).

When the sons of God married the daughters of men (Cainite or Sethite), it produced sons of God called by their father's biblical genealogy (fallen ones or nephilim / niphali of naphali)

If this had been between the Sethites and Cainites, there would not be a need for such a destructive flood and rainbow (Gen.6-9).

- E. A different Hebrew word is used for copulation with the fallen angels in (Gen.6:4) (bo / kal impf) [came] (**Jude 6**) rather than what was used with Adam in (Gen.4:1, 25) (yada) [knew]

“They (daughters of men) bore children to them (sons of God/ Gen.6:4).”

- F. We know that the doctrinal issue of the nephilim was Satan's attack upon the messianic seed of Christ (Gen.3:15; Luke 1:34-35; 3:23-38; Matt.1:1; 2:16-18; Gal.3:16). It corrupted the genetics in Antediluvian world except for Noah and his three Sethite sons (Gen.6:9-12) [blameless in genea] [no genetic manipulation] (Rom.5:12); (1 Cor.15:22, 45)
- G. **If** the nephilim were classified under fallen angels, then they were under the judgment of fallen angels (Matt.25:41; 8:28-29; Rev.20:10) and the gospel is NOT an option (James 2:19). **If** they are classified under fallen man, then they are under the judgment of Adams Original Sin (AOS) (Gen.2:17; Rom.5:12). The gospel is an option for them.
- H. The corruption of the nephilim was classified differently than the human race because the sons of God were classified as fallen angels. The nephilim were under judgment of fallen angels (Tartarus) and the lake of fire of (Rev.20:10; 1 Pet.3:19-20; Rev.9:7-12) [Greek mythology]. **Tartarus** was the place for fallen angles BUT **Torment** (2 Pet.2:4; Jude 6; 1 Pet.3:18-19) was the place for unbelievers of the human race (Luke 16:23, 28).

Jude 6 and the second biblical example, Fallen Angles of Noah's Day, will be continued by the History of the Angelic Conflict.

- Where did these fallen angels come from in the Plan of God?
- Who is leading them in rebellion against God in the world?
- Why do they push a world view agenda that stands in opposition to the word of God?