

The Domain of Darkness

Today's lesson is the fourth lesson from Jude 6:

- Fallen Angels of Noah's Day
- History of Angelic Conflict;
- Chaos of Earth
- **Domain of Darkness**

Since today's lesson is an extension of Wednesday night bible study, we will begin with a **seven point review** for those unable to attend.

We learned that the Hebrew conjunction (waw) was used to divide (Gen.1:1-31) into three sections.

- Gen.1:1 No (waw) Original orderly creation.
- Gen.1:2 Three circumstantial (waw) Chaos on earth and uninhabitable (Isa.45:18).
- Gen.1:3-31-39 Consecutive (waw) Restoration of orderly creation of earth for habitation.

We learned that the chaos of the earth was the result of the fall of Satan from heaven (Isa.14:12-15; Ezek.28:11-19; Rev.12:4-12).

We learned that the Spirit of God moved or hovered "over the surface of the waters" to preserve the earth and the perfect plan of God (Gen.1:2).

We learned that the Expanse was frozen (Ice age) and was not released until Day Two of restoration creation (Job 37:10; 38:18; Gen.1:6-8).

We learned that Day Two was the only Day of restoration-creation that was not pronounced "good" by God. Day Two was when the waters of Gen.1:2 were placed over and below the Expanse (the 3 heavens: sky; stars, and seat of Christ) (Col.3:1; 2 Cor.12:2-3).

We learned that the waters of Day Two were used in the Flood of Noah's Day to destroy the Antediluvian world (Gen.7:11; 8:2; 2 Pet.3:4-9).

We learned that the destruction of the Antediluvian world was the result of Satan's revolt on earth against the perfect plan of God and against the seed of Christ of (Gen.3:15) [Protoevangelism] (first gospel) (Gen.6-9).

You might think, "How do I know that this ever happened?" "How do I know that there was even an Antediluvian world?" **The biblical answer is given in Gen.9:12-17**_____.

**Today's lesson will study FOUR aspects of Domain of Darkness of Gen.1:2;
and how it affects every member of the human race's life.**

1. The theology of choshek darkness was explained by two Greek words: skotos darkness and zophos darkness (Gen.1:2).

Skotos darkness pertains to the fall of Satan (John 1:1-5, 9) and absence of God (1 John 1:5).

Zophos darkness pertains to sentence and prison of the Satan and the fallen angels (Jude 6; 2 Pet.2:4, 17; Matt.25:41).

In Day One of restoration-creation, God separated the Light from Darkness (Gen.1:3-5). Light and darkness became doctrinal symbols in the Angelic Conflict (2 Cor.4:6; Eph.6:12).

2. The domain of darkness is associated with the fall of Satan and with the darkness of Gen.1:2 and with Day One (Gen.1:3-5). We call it cosmos (world) diabolicus (pertaining to the Devil) in theology.

(Col.1:13-14) “For **He rescued us from the domain (tes exousia) of darkness (tou skotos)**, and **transferred us to the Kingdom of His Beloved Son**, in Whom we have redemption, the forgiveness of sins.”

(Acts 26:18) “To open their eyes **so that** they may turn **from** darkness **to** light and **from the dominion (exousia) of Satan to** God, **that** they may **receive forgiveness of sins and an inheritance** among those who have been **sanctified by faith in Me.**” (Eph.2:2-5; 6:12) [exousia]

- The domain of God is Light and the absence of Satan and darkness (1 John 1:5).
- The domain of Satan is darkness and the absence of God and light (Col.1:13).

3. Day One of restoration-creation addressed the choshek darkness of the fall of Satan with the Light of God (Gen.1:3-5). It was a strong creative message to the world of God’s love (Rom.1:20).

(2 Cor.4:6) “For God, who said, ‘Light shall shine out of darkness,’ is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.” (Gen.1:3-5)

How does the Light of God shine in our hearts? Is it because we are made in His image according to His likeness (Gen.1:26)? NO, since we are born in the domain of Darkness!

This leads other questions: “Well, how did we get in the domain of Satan’s darkness?” “How do we get out of the domain of darkness?” **We must be rescued and transferred by the saving power of Jesus Christ from Adam’s Original Sin (AOS) and from the domain of Satan (Col.1:13-14).**

4. Fall of Adam resulted in every member of the human race being born under the 13 judicial charges of AOS and under the domain of Satan (Gen.2:17; 3:6, 19).

(1 Cor.15:22, 45) “For as in Adam all die, so also in Christ all will be made alive.” (Rom.5:12-21).

(2 Cor.4:4) “In whose case the god of this world has **blinded the minds** of the unbelieving so that they **might not see the light of the gospel** of the glory of Christ, who is the image of God; John 3:19-20)

(John 1:4-5) “In Him was life, and the life was the Light of men. The Light shines in darkness and did not comprehend it.” (John 8:12; 14:6; Mat.5:14-16; 1 John 1:5-7).