Doctrinal Studies Bible Church

PT: Ron Adema

Series: 2013 Basic Doctrines

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2013 Basic Doctrines (23) (God's Judicial Forgiveness)

God's judicial forgiveness is extended to every Church Age Believer (CAB) at the moment he/she believes that Jesus Christ died as a substitute for his/ her sins, was buried and raised from the dead to give him/her eternal life on the basis of grace (1 Cor.15:3-4) [Gospel]; (Rom.1:16) [Believe]; (Eph2:8-9) [Grace Gift].

(Eph.1:7-8a) "In Him we have <u>redemption through His blood</u>, the **forgiveness of our** trespasses (13 judicial charges of Adam's Original Sin) (AOS), according to the riches of <u>His grace</u>, which He lavished <u>upon us</u>." (Gen.2:17; Rom.5:12; Eph.2:1)

This lesson will study <u>four aspects</u> of God's Judicial Forgiveness that every Believer receives At the point of salvation that he can never lose in time or eternity.

1. Under the Old Covenant (OC), God's Judicial Forgiveness was linked to yearly Levitical (Shadow Christology) sacrifices (Heb.10:1-2).

This would continue <u>until the appointed time</u> when God would send His only begotten Son as a "once for all time" sacrifice for all the sins of the world (John 1:29; 1 John 2:2).

(Acts 17:31) "Because <u>He has fixed a day</u> in which He will judge the world in righteousness through a <u>Man whom He has appointed</u>, having **furnished proof to all men by raising Him from the dead**." (Heb.9:26-28)

(Heb.10:9-10) "The He said, 'Behold, I have come to do Your will.' He <u>takes away the first in order to</u> <u>establish the second.</u> By this will we have been sanctified through the offering of the body of Jesus Christ **once for all.**"

2. Under the New Covenant (NC) God's Judicial Forgiveness is linked to the "once for all" substitutional sacrificial death of Jesus Christ to remove the 13 judicial charges of AOS in the lives of every person who believes the gospel.

(Heb.7:27) "Who (Jesus) **does not need daily**, like those high priest (OC), to offer up sacrifices, first for His own sins and then for the sins of the people, because this **He did once for all** when He offered up Himself." (Heb.10:9-10)

(Heb.10:12) "But He, having <u>offered one sacrifice for sins</u> **for all time**, sat down at the right hand of God."

(Heb.10:18) "Now where there is forgiveness of these things, there is no longer any offering for sin."

(Acts 26:18) "To open their eyes **so that** they may turn from darkness to Light and from the dominion of Satan to God, **that** they may receive forgiveness of sins and an inheritance among those who have sanctified by faith in Me."

3. At the moment a person believes the gospel of Jesus Christ, the Justice of God releases him/her from the condemnation of Adam's Original Sin (AOS) on the basis of God's mercy and love because of the propitious death of Jesus Christ.

The primary Greek verb for forgiveness is **aphiemi** [to send away, dismiss, release]

(Eph.1:7-8a) "In Him we have **redemption** through His blood, the **forgivenes**s of our trespasses, according to His grace which He lavished upon us."

The issue in Grace Salvation is God's Judicial Forgiveness, NOT sin. Another way of saying it is that a person who believes the gospel will receive 50 Things in the package of salvation that he can never lose in time or eternity.

(2 Cor.5:21) "He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him."

God stands ready to acquit YOU of the 13 judicial charges of AOS since the day Jesus Christ died, was buried and raised from the dead.

(Acts 13:38-39) "Therefore let it be known to you, brethren, that **through Him forgiveness of sins** is proclaimed to you, and **through Him everyone who believes is freed from all things**, from which you could not be freed through the Law of Moses."

4. Forgiveness is <u>1 of the 9 communion</u> grace factors of the blood of Christ involved in New Covenant Eucharist.

(Luke 22:20) "And in the same way He took the cup after they had eaten, saying, 'This cup which is poured out for you is the **new covenant in My blood**."

The 9 Communion Factors are listed in the following scriptures:

(Eph.1:7) "In Him we have <u>redemption</u> through His blood, the <u>forgiveness</u> of our trespasses, according to the riches of His grace."

(Rom.3:26a) "Whom God displayed publicly as propitiation in **His blood** through faith."

(Col.1:22) "And through Him to <u>reconcile</u> all things to Himself, having made <u>peace</u> through His blood."

(Rom.5:9) "Much more then, having now been <u>justified</u> by **His blood**, we shall be saved from the wrath of God through Him."

(1 John 1:7) "But if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the **blood of Jesus His Son** <u>cleanses</u> us **from all sin**."

(Rev.12:11) "And they <u>overcame</u> him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death." (Victory in angelic conflict)

(1 Cor.11:25) "In the same way He took the cup also after supper, saying, 'this cup is the <u>new covenant</u> in My blood; do this, as often as you drink it, in remembrance of Me."