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Doctrinal Studies Bible Church
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Baptism of The Holy Spirit

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THE ABUNDANT LIFE (part 2)

Today's lesson is part of Walking in Newness of life series of Romans 6:4. It is part 2 of the last week's lesson on Abundant Life.

(John 10:10) "The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly." Zoe is life in absolute sense of divine design (John 5:24, 26; 3:15-16; Eph.4:18).

The **Newness of Life** brings **God's Abundant Life** to the **Christian's Way of Life** (CWL).

The Greek words for Abundant Life is perissos zoe. It means **exceeding sufficiency life**. "Jesus came (incarnation) that they (believer sheep) may have life (eternal life) (CWL), **and have CWL exceeding sufficiently.**"

Note next verse: "I am the good shepherd; the good shepherd lays down His life for the sheep." (John 10:11; Mark 8:36-37)

This study will examine the Greek words perissos zoe used in other passages to develop the doctrine of Abundant Life.

1. Paul used perissos zoe with the concept of cheerful giving in the **Christian's Way of Life** (CWL) (2 Cor.9:7-8; Luke 12:15; 15:17) [Have more than enough] (Luke 21:4) [surplus vs poverty] (2 Cor.8:14; John 6:12-13) [Left over].
2. Paul used it again as a key to the secret of contentment of logistical grace in the **Christian's Way of Life** (CWL) (Phil.4:11-13, 17-19; 2 Cor.8:2, 13-15; 9:8, 12; 11:8-9; Ex.16:4, 18; Ps.78:24-28).
3. Paul used it to show the God side of answering prayer in the **Christian's Way of Life** (CWL) (Eph.3:20) (huperekperissos); (1 John 5:14-15; Rom.8:26).
4. Paul used perissos zoe to teach how the God of hope produces an abundance of hope by the power of indwelling Holy Spirit in the **Christian's Way of Life** (CWL) (Rom.15:8-13; Gal.3:28; Phil.1:29; 2 Cor.1:3-7).