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Doctrinal Studies Bible Church
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Mk.10:23-27
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ALL THINGS ARE POSSIBLE WITH GOD

After last week's class, I had a discussion about the circumstances surrounding Adam and Eve's understanding and failure of the Edenic Law (Gen.2:16-17). This lesson came from that conversation and the question, **"Is it possible that a bigger picture of the Plan of God wasn't explained or was it explained and ignore because it wasn't relevant at the time?"**

In our lesson text, Jesus was explaining to His disciples the bigger picture of salvation following a conversation with a Rich Young Ruler (Mark 10:17-22). Jesus was explaining how difficult it was for some people to enter the kingdom of God because what they believed about salvation hindered them. His disciples were amazed even shocked by this idea (Mark 10:23-26). They were confused because it didn't make sense based on what they also believe about salvation. So Jesus gave them a doctrinal principle that is relevant to our question and lesson:

(Mark 10:27) "With people it is impossible, but not with God; for **ALL THINGS are possible** (dunatos) [powerfully able] **with God.**"

<p>This lesson will study four aspects of ALL THINGS ARE POSSIBLE with God.</p>
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1. Doctrinal Principle: God never puts a believer in a situation that He has not prepared victory for it.

(1 Cor.10:13) "**No temptation** (peirasmos) has overtaken you but such as is common to man; and **God is faithful**,

- (1) who will not allow you to be tempted beyond what you are able, but with the temptation
- (2) will provide the way of escape also, so that
- (3) you will be able to endure it."

Note the three things promised for the Church Age Believer's (CAB's) personal victory.

- Can we apply them to the following example of Abraham offering Isaac on altar? (Gen.22:1-19)
- Do you understand how (1 Cor.10:13) can be applied to your life? Write the three things you were just taught from the text below:
 - (1) _____
 - (2) _____
 - (3) _____

2. In (Genesis 2:16-3:7) [The Edenic Law is given and violated], the Scriptures do not say whether Adam and Eve were instructed before the fall on how to resolve the spiritual problem of "dying you shall die".

But we know and believe the doctrinal principle of (1 Cor.10:13).

- Personally, I believe Bible studies were conducted in the Garden of Eden by the Pre-Incarnate Christ prior to fall (Gen.3:7-8) [Lord God].
- Personally, I also believe both elect and fallen angels attended those studies, just like they do today. (1 Cor.6:2-3; 1 Pet.1:12; Rev.3:5).

3. We will look at seven Categorical Bible Doctrines (CBD) that the Pre-Incarnate Christ may have taught at a Garden of Eden Bible study.

- The Eternal Life Conference and the Eternal Plan of God (Eph.1:3-14; 1 Pet.1:20)
- The Son of God being the centerpiece of the Plan of God (Eph.3:11-12; 1 Tim.1:17; Gen.3:15)
- Fall of Satan and 1/3 of the angelic hosts (Isa.14:12-14; Ezek 11:19; Rev.12:4)
- The Angelic Conflict in the world (Gen.3:1-7; Rev.20:2) [Beginning to the end of human history]
- The Lake of Fire judgment (Matt25:41; Heb.6:2; Rev.20:1-15)
- The Divine purpose of creation of min (after their kind) and Tselem Demuth (soul image according to likeness (Gen.1:9-31)
- That Man can't live by bread alone but needs every word that proceeds from the mouth of God (Matt.4:4; Deut.8:3; Gen.2:8-9, 16-17; Rev.22:1-2)

4. Adam and Eve went from “All things are possible with God” to “All things are impossible with man.” Then God’s offer of grace salvation took them back to “All things are possible with God.”

It is hard to imagine being created where “all things are possible with God;” and without judicial sin or OSN. Yet this was the state of Adam and Eve prior to their violation of the Edenic Law.

- Is it possible that the prophetic gospel was presented at bible study in Garden of Eden before as well as after the fall but wasn't grasped by them anymore than it was by the disciples of Jesus in Matt.16:21-23 as by us in John 3:16 and 1 Cor.15:3-4?
- Is it possible that sometimes we can't see the forest for the trees?
- Is it possible that we can't see the bigger picture of the plan of God or our role in it because of incorrect pre-conceived ideas?

If you said, yes, to the two previous questions, then listen to James 4:15, “Instead, you ought to say, ‘if the Lord wills, we will live and also do this or that.’”

- Is it possible that as Christians we put more attention to the “**this or that**” of life rather than to “If the Lord wills?”
- Is it possible that redeeming the times is important at all ages of our lives? (**read Eph.5:15-17**)
- “So then do not be foolish, but understand what the Will of the Lord is.” (Eph.5:17)

WE MUST NEVER FORGET: “With people it is impossible, but not with God; for ALL THINGS ARE POSSIBLE with God.” (Mark.10:27; Rom.4:21)