

## **ORDER OF DIVINE AUTHORITY**

We divided (1 Tim.2:1-15) into two sections for study.

- 1 Tim.2:1-8 The Spiritual Role of Christian men in the Church.
- 1 Tim.2:9-15 The Spiritual Role of Christian Women in the Church.

We further divided (1 Tim.2:9-15) into four parts for study.

- 1 Tim.2:9-10 Clothing and Cosmetics Operation fig leaves.
- 1 Tim.2:11-13 Creation Operation order of divine authority.
- 1 Tim.2:14 Culpability of sin Operation cosmos diabolicus and human volition.
- 1 Tim.2:15 Curse upon women Operation divine deliverance and grace blessings.

**This lesson will study four aspects of Operation Order of Divine Authority  
related to the Spiritual Role of Christian Women in the Church.**

### **1. We will begin by examining our lesson text by the following three homiletic points of Operation Order of Divine Authority.**

- (1 Tim.2:11) Predication of the order of divine authority  
Submission (hupotage)
- (1 Tim.2:12) Proposition of the order of divine authority  
Exercise authority (autheteo) (p.a.infin)
- (1 Tim.2:13) Precedence of the order of divine authority  
Order of creation (protos plasso) (a.p.ind.3ps)

What our sovereign God is teaching in His word is relevant to every Christian woman of every ethnic culture of every nation and in every century of the Church Age.

(Matt.24:35) “Heaven and earth will pass away, but My words shall not pass away.”

(1 Pet.1:25) “But the word of the Lord abides forever.’ And this is the word which was preached to you.”  
(Isa.40:6-8)

God confused all the languages of the **postdiluvian civilization** except for the Word of God

(Gen.11:7) “Come, let us go down and there confuse their language, so that they will not understand one another’s speech.” [Descendants, languages, and national boundaries]

(Heb.13:8) Like Jesus Christ, God’s word is the “same yesterday, today, yes and forever.”

### **2. Paul used the Greek word, autheteo, to establish the authenticity of the order of divine authority**

(1 Tim.2:12a) “But I do **not** allow woman to teach nor exercise authority over a man.”

The order of divine authority was established with creation and prior to the fall of Adam

(1 Tim.1:13) “For it was Adam who was first created, and then Eve.” (1 Cor.15:22, 45)

Actually the order of divine authority was established at the Eternal Life Conference and associated with Christ before creation (Eph.1:4; 20-22; 1 Pet.1:17-21; Matt.13:35; John 17:5, 24).

The standard for the order of the chain of command of divine authority is recorded in (1 Cor.11:3) and (1 Pet.3:6).

**3. Paul also used the Greek word, (hesuchia) [quiet, silent], as a marker in our lesson text (1 Tim.1:11-12; Eccl.3:7).**

He used it two times in the prepositional phrase (en+loc of accompaniment hesuchia/ lsf).

(1 Tim.2:11) “Let a **woman in quiet** receive instruction (manthano/ p.a.impv.3ps) in submission.”

(1 Tim.2:12) “But I do not allow a woman to teach nor to exercise authority over a man, but to remain in quiet.”

(1Pet.3:4) “But let it be the hidden person of the heart, with (en+loc of accompaniment) the imperishable quality of a gentle (tou praus/ meekness) and quiet (hesuchios/ abl.s.n) spirit, which (hos/ nsn) is (eimi/ p.a.ind.3ps) precious in the sight of God.” (Matt.11:29; 21:5; Zech.9:9 [Messiah] (praus) (Isa.53:7)

**4. Paul used three present infinitives to lay-out his doctrinal argument for not allowing Christian women to teach nor to exercise authority over men in church assembly.**

(1 Tim.1:12) “But I do not allow (ouk epitrepo/ p.a.ind.1ps).” a woman.”

**1<sup>st</sup>** Not to teach (didasko/ p.a.infin)

**2<sup>nd</sup>** Not to exercise authority over a man (authenteo/ p.a.infin)

**3<sup>rd</sup>** But to (eimi/ p.a.infin/ be) in quiet (inner and outer)

[A hupotage sign of spiritually mature woman] (1 Cor.14:26-40)

**HOME STUDY:** A quiet spirit in the Christian Way of Life (CWL) is a relaxed mental attitude based on faith towards the Directive Will of God. A quiet spirit applies to both Christian men and women (1 Tim.2:2; Acts 22:2; 2 Thess.2:12-13).

Spiritually mature believers have the **capacity to change** [the spirit of anxiety and stressful emotions and being upset associated with a lot of internal dialogue and blame about perceived problems whether real or imagine] **to an inner gentle and quiet** of faith towards God.

### **A Spiritual Internal Dialogue Exercise**

(1 John 1:9) Confess mental attitude sin

(Gal.5:16) Walk in power of Spirit not flesh (Gal.22-23) [Fruit]

(1 John 5:14-15) Pray about situation according to the will of God

(2 Cor.5:7) Walk by faith stop believing the lies and start trusting the truth of the word of God

(Rom.8:28) Trust God that “all things work together for good”

**Now review the test?** What did you learn about yourself and God and your spiritual growth?