

## **DAY ONE LIGHT**

Day One is the beginning of bringing order out of chaos of Gen.1:2. The six days of restoration-creation shows the chronological order of God bringing order of chaos of the pre-adamic earth.

Day One begins to bring the earth from an uninhabited to an inhabited condition.

(Isa.45:18) For this is what the LORD says - he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited - he says: "I am the LORD, and there is no other".

(Ps.104:30) "When You send Your Spirit, they are created, and You renew the face of the earth."

**This lesson will study six features of Day One Light.**

**1. Day One (echad / אחד) is a cardinal number (like 1, 2, 3). All the other days are ordinal numbers (first, second, third).**

The cardinal number (One) establishes a starting of the chronological order of the days of restoration-creation. It is translated Day One rather than First Day. It is not called Day One until God's work is finished (Gen.1:5).

**2. Four divine activities took place to complete the work of Day One.**

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|------------------------|----------------------------------|--|
| • <b>God said</b>      | (amar/ kal impf.3ms)             | let there be Light.  |
| • <b>God saw</b>       | (raah/ kal impf.3ms)             | Light was good.  |
| • <b>God separated</b> | (badal/ hiphil impf) [causative] | Light from darkness.   |
| • <b>God called</b>    | (qara/ kal impf.3ms)             | light - day <b>and called</b> (qara/ kalpf.3ms)<br>darkness - night – evening and morning. |

These four divine activities of restoration-creation leave no room for a self-existing universe.

**3. After Day One, the earth was no longer under chaotic darkness of Gen.1:2.**

(Gen.1:3) "Let there be Light" is jussive of hayah (kal impf.)

It teaches the motive or desire behind the sovereign Will of God (Ps.33:8-9). However, the earth is still covered with chaotic water of Gen.1:2. It will be dealt with on the Second Day (Gen.1:6-8).

**4. Because the Light of Day One came from God, it is referred to as Divine Light.**

God was the absolute source of this Light – "God is Light and in Him there is no darkness." (1 John 1:5b)

This Divine Light is the reflected glory of the holiness of the Godhead.

(1 Tim.6:16) "who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen."

(James 1:17) "Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. (Ps.118:22-24).

(Ps.104:1-2) “Praise the Lord, O my soul, O Lord my God, You are very great; You are clothed with splendor and majesty. He wraps Himself in Light as with a garment.”

## 5. Day One is NOT solar light. Solar will not come until Forth Day (Gen.1:14-19).

Day One Light will be necessary for the first three days of restoration-creation. Therefore, these first three days are referred to as “The Days of God.”

**(2 Cor.4:6) “For God, who said, ‘Light shall shine out of darkness,’ is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.”**

Day One Light will outlast solar lights (Rev.21:23-25; 22:5; 2 Pet.3:10-13).

(Isa.60:19-20) “No longer will you have the sun for the light of day, nor for brightness will the moon give you light; but you will have the Lord for an everlasting light, and your God for your glory. Your sun will no longer set, nor will your moon wane; for you will have the Lord for an everlasting light, and the days of your mourning will be over.”

## 6. God gives us creation vocabulary words to learn beginning with Day One. (Gen.1:5)

- He called the **Light** (or/ אור)
- **Day** (yom/ יום)
- and the **darkness** (choshek/ חֹשֶׁךְ )
- He called **night** (layelah/ לַיְלָה )

Divine vocabulary shows the importance of communication between man and God regarding creation. These terms still exist today even by those who say they do not believe in God or creation.

God introduced the following two vocabulary words that will be used with every day except Seventh Day:

- **Evening** (ereb/ עֶרֶב)
- **morning** (boqer/ בֹּקֶר).

The vocabulary of Day One teaches that each day of restoration-creation begins with Divine Light (evening and **morning**).

Sunset and sunrise will not be established until the Fourth Day. Yet evening and morning were established on Day One. If the earth is rotating on the first three days, it is doing it without a solar system!

**A name given by God gives the true reality of the thing named.**

(Heb.11:3) “By faith, we understand that the worlds were prepared by **the word of God**, so that what is seen was not made out of things which are visible.”

### Closing message to 21<sup>st</sup> century believers:

(1 Pet.2:9) “But you are a chosen race, a royal priesthood, a holy nation, a people of God’s own possession, so that you may proclaim the excellencies of Him **who has called you out of darkness into His marvelous Light.**”