## REVERSIONISM

Every idea that we adopt \& use forms habitual thinking. The more we use an idea, the easier it is to use and the more habituated - automatic the idea becomes. These ideas become automatic thinking, lost to conscious awareness operating out of the subconscious. This concept explains the slavery of Rom 6 \& also the idea of momentum, either spiritual or evil. The result of rejecting truth \& moving away from God is Reversionism, which turns into a fixed state of hostility toward God, locked into evil thinking.

4:1-7 Union with Christ - Unity of the Spirit - walk worthy
4:8-10 Descended - Ascended to right hand of God
4:11-16 Sp. Gifts serving Sp. Growth - individual \& corporate
4:17-19 Living like the Gentiles (unbelievers) - alienated from God, emptiness of their minds
17 - therefore: vs 1-16, maximize our unity in Christ by growing individually \& together in love

- think \& live like unbelievers renders us incapable of living out the Christian life

17 - I say \& testify: give testimony - He had witnessed many believers destroy their lives (4:1 beg)
17 - no longer: saved out of old way of life but had returned to it; calling them back out again
17 - vanity of mind - mataiotes - emptiness, worthless - useless logic \& philosophical approach to life

- Unbeliever's thinking is devoid of God, GHS, even if moral, it is worthless to connect with God
- Believer who is enabled to operate in spiritual realm, returns to focus on worthless human logic.


## Reverse Order

18 - hardness of heart $\rightarrow$ ignorance in them $\rightarrow$ state of alienation from life God $\rightarrow$ thinking darkened
18 - hard heart - reject/truth, negative God's word; Ex Gen Heb 3:7-12; Pharaoh Ex 4:21, 7:3, 14:4
18 - ignorance in them - agnoia - w/out knowledge of God and His plan; confusion about salvation
18 - having become alienated from life of God - eimi PPPtc + apallotrioomai PfPPtc - periphrastic
18 - darkened mind - skotizo PfPPtc - fixed state of soul blacked out - only evil all the time.
Present/Perfect Periphrastic - a) uses 2 verbs when 1 will suffice to show emphasis b) PfPPtc- Perf: process leading to a completed, fixed state; Pass: result of other choices; c) alienated - to hold hostile ideas against God d) PPPtc eimi - resulting ongoing state of being alienated, remain hostile.
a) Focus of text is alienation from God causing the mind to be filled with evil thinking - periphras
b) Rejection of truth (gospel or word) hardens heart $\rightarrow$ remain ignorant of truth $\rightarrow$ develops into a state of hostility toward God \& all that He calls right $\rightarrow$ mind locked into evil thinking.
c) Reject truth $\rightarrow$ process eventuating in a fixed state with ongoing results - hostility \& evil

19 - become callous - apalgeo PfAPtc - w/out feeling, numb, insensitive, shameless - having ignored conscience for so long, you can't feel shame. Pf - fixed state; Act - choose to enter this state rather than turn around \& move toward God.
19 - given self over - abandoned themselves to ignore all boundaries to do any-every thing 19 - sensuality - lasciviousness; hedonism; to produce immorality, driven by greed.
a) Rejection of God \& truth opens the door to explore lascivious living, seeking for happiness
b) Lasciviousness requires more \& greater degrees of lasciviousness to satisfy \& fulfill
c) Normally life w/out boundaries produces shame until we stop feeling to avoid shame
d) Once we continually violate our conscience, we eventually abandon self to pursue pleasure
e) Our life becomes a frantic search for pleasure, driven by the need to experience more and more

Rom 6:19 -enslaved to immorality resulting in greater \& greater levels of lawlessness

## Definition: to revert back from moving in a spiritual direction to moving away from God toward a self-centered, worldly way of life.

a) Salvation - enter into Transformation process, renewing the mind, moving toward maturity, removing habitual OM beliefs/behaviors while replacing them with NM beliefs \& behaviors.
b) Reversionism stops moving toward God, neglects spiritual growth, even rejects truth, becoming preoccupied with pleasure through worldliness.

## Illustrations of Reversionism

Heb 6:4-6 4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, 5 who have tasted the goodness of the word of God and the powers of the coming age 6 and who have fallen away, to be brought back to repentance. To their loss they are crucifying the Son of God all over again and subjecting him to public disgrace.

4 - impossible - a noun serving as a main verb for 5 aorist participles - extreme emphasis having once been enlightened - ministry of GHS Eph 1:18; tasting heavenly gift; became sharers of GHS, tasting word of God - these phrases indicate a saved, secure, growing believers
6 - falling away AAPtc - choosing by own volition to deviate from the path
6 - to renew unto repentance, while they are crucifying again the Son of God, shaming Him openly

- Saved, secure \& growing but became dull of hearing 5:11, ought to be teachers but reverted
- Jewish believers under social pressure to return to temple worship - crucifying Son of God
- Heb 10:26-27; 36-39 - Jewish believers abandoned growth, opened their hearts to return to Shadow Christology - can't come to repentance while they continue to believe \& live by OT shadows rather than truth.

Gal 3:1-5 - began with the Spirit but eventually rejected grace to believe in works for spirituality

- In reversionism we become open to the devil's lies, that we would have rejected before

Act 20-21 - Paul rejects the will of God to go to Jerusalem, to prove his Apostleship to all

- Phil 3 he discusses the great lessons he learned about putting off his OM agenda

2Sam 11-12- David gets in trouble with Bathsheba - violated will of God in many ways

## Reasons for Reversionism

1. Boredom - 2Sam 11 - David; God's word \& will are not exciting enough, need a little worldliness 2. Reaction to Suffering - bitterness \& self-pity - 2Sam 16-17 Ahithophel - Bathsheba's grandfather 3. Old Man ambition - Paul - Acts 20-21 His desire for recognition caused him to reject God's will

- We lose interest in learning God's word - bored with bible study
- We allow desire for worldly things to take precedence over desire for God's will
- We react with anger, bitterness or self-pity when suffering \& injustice comes our way

Rejecting God's word or will makes us vulnerable to believe lies \& to eventually hate who/what we once loved and love who/what we once despised - Reverse Process Reversionism

- Paul did more to help the Corinthian church than anyone. Yet in reversionism, the one they should have loved and appreciated became the object of hatred \& rejection.
2Cor 7:2-4; 2Cor 11
Recovery - Heb 6:1 - rebuild what was lost \& press on toward maturity - resume spiritual growth \& advance; correct obedience issues, reject worldly distractions - pursue God.

