

DSBC  
PT: RA  
Study: Toledoth One

Date: 7/26/16  
Text: Gen.2:15  
File: Tuesday

### Lesson: EMPLOYMENT AS DIVINE INSTITUTION OF (#1)

We are currently studying doctrinal highlights of Toledoth One (Gen.2:4-4:26). Remember Toledoth (  $\text{טוֹלְדוֹת}$  ) is normally translated "account, generation, or genealogy" in English like Gen.2:4.

Toledoth One deals with the first family of human race settling in the new creation of heavens and earth.

- This is the fourth lesson from Toledoth One.

This lesson identifies **Employment as Divine Institution** that is important to the 21<sup>st</sup> century believers. It is the first lesson in a series of lessons on the Divine Institution of Employment.

Today's lesson will examine all **five Divine Institutions** with emphasis on **Employment**.

**Employment** is 1 of 5 divine institutions created for the human race whether a believer or an unbeliever.

- 4 of the 5 DI were created and introduced by God in **Toledoth One**.

**1<sup>st</sup> - DI of Freedom** (Gen.1:26-27) – Volition (free will and choices) – How we use our freedom of choice determines whether we are free or enslaved in life by our choices (Gen.2:17; Rom.5:12; 1 Cor.15:22; John 3:16-18; Rom.6:12-13, 16-19).

**2<sup>nd</sup> - DI of Employment** (Gen.2:8, 15; 3:17-19) – Employer and employee – Gen.2:8 (employee) and 15 (employer) teach that employment is based on God and grace before work and wages.

Christian employers and employees are challenged by the word of God in Col.3:22-4:1 and Eph.6:5-9.

**Gen.3:17-19** teach that employment has become labor, work, and wages. *"So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind. I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me." (cynical look at employment/ Eccl.2:17-18). "So my heart began to despair over all my toilsome labor under the sun." (Eccl.2:20)*

Notice the double curse upon employment of CAIN (**Gen.4:2, 9-12**).

Jesus put this into the Parable of the Sower as the third ground (**Matt.13:7, 22**).

**3<sup>rd</sup> - DI of Marriage (Gen.2:18-25) – Husband and wife – “Then the Lord God said, ‘It is not good for the man to be alone; I will make him a helper suitable for him.’ (Gen.2:18)**

**Gen.2:24** was given with the future mankind in mind. Jesus referred to it in this way in Matt.19:4-6. Notice that Jesus added an important doctrinal principle for us – “So they are no longer two, but one flesh. **What God therefore has joined together, let no man separate.**” (Matt.19:6)

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Paul attached two important doctrinal principles to the married believer (Eph.5:31 and 1 Cor.7:10-16).

- Two believers (Eph.5:31-32) –
- Believer and an unbeliever (1 Cor.7:10-16) -

**4<sup>th</sup> - DI of Family (Gen.1:28; Gen.3:16; 4:1) – parents and children - 1 Cor.11:8-12 John 16:16-22**

Eve is the mother of all living (Gen.3:20). Pain will be associated with the mother and her children because of AOS (Gen.3:13, 16). ‘I have gotten a manchild with the help of the Lord.’ (Gen.4:1/ birth)

**Jesus taught this in John 16:16-22.**

Toledoth One gives different forms of creation of human body but same breath of life (Adam/ Gen.2:7; Eve/ 2:22; Abel, Cain, Seth/ Gen.4:1-2, 25). **Paul taught this in 1 Cor.11:8-12.**

**5<sup>th</sup> - DI of Nation (Gen.10 -11) – Government and citizens – Nation is the only DI not in Toledoth One. It is in Toledoth Four (Gen.10-11:9). “Now these are the **records of the generations of Shem.**” (Gen.10:1)**

*“These are the families of the sons of Noah, according to their genealogies, **by their nations; and out of these the nations were separated on the earth after the flood.**” (Gen.10:32/ It is the origin of 70 postdiluvian nations.)*

The postdiluvian world and civilization is separated into nations (Rom.13:1-7; 1 Pet.2:13-20).

All Christians live in different nations and forms of government but with the same mission of Jesus Christ (1 Tim.1:15; 1 Tim.2:1-7).

Church is responsible for evangelizing these nations (Matt.28:18-20; Book of Acts/ 1:8; 2 Cor.5:17-21).