Doctrinal Studies Bible Church

PT: Ron Adema

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GOD'S GUARANTEED INVESTMENTS

Could you imagine being able to invest your time, energy, and money into guaranteed high returns **without ANY risk** to investments?

This is what is Paul is instructing Timothy to teach the church. This comes from Paul's third imperative of instructions to Timothy (1 Tim.6:12-21).

•	(1 Tim 6:12a)	Fight (agonize/ p.m.impv.2ps) the good fight of faith
•	(1 Tim 6:12b 16)	Take hold (epilambano/ a.m.impv.2ps) of eternal life
•	(1 Tim 6:17-19)	Instruct (paraggello/ p.a.impv.2ps) believers to take opportunity of God's
		Guaranteed Investment.
•	(1 Tim 6:20-21)	Guard (phullasso/ a.a.impv.2ps) against false teachings that attack New Covenant
	grace.	

In this lesson, we will study four aspects of God's Guaranteed Investments.

1. Notice the word in 1 Tim 6:17 and 1 Tim 6:18 is INSTRUCT (paraggello). But in 1 Tim 6:18, it is italicized.

Paul used the word, instruct, to emphasize both the <u>negative and positive sides</u> to God's Guaranteed Investments. In the imperative (command), it means to charge through instructions.

"Instruct those who are **rich** in this world."

Warning against rich in what type of investments?

Negative (1 Tim 6:17a) – note two attitudes that hindrances God's investments.

- a. Do not be conceited (me hupselophroneo/p.infin) [high-minded]
- b. (Do not) fix hope (elpizo/perf.a.infin) on uncertainty of riches

Positive (1 Tim 6:17b-18) – note three attitudes that encourage investments

- a. (Fix hope) on God who richly supplies (parecho/ p.a.ptc.lsm) [to give or provide] us with all things to enjoy.
- b. Do good (agathoergeo/p.a.infin) [to be rich in good works] (kalos ergo/ 2 Cor.9:6-8)
- c. Be (eimi/p.infin) generous (koinonikos/aplm) ready to share (eumetadotos/aplm) –

Just in case we think that this does not include each of us.

(2 Cor.8:9) "For you know **the grace** of our <u>Lord Jesus Christ</u>, that though He was rich, **yet for your sake** He became poor, **so that you through His poverty might become rich**." (Rom.10:12; 1 Cor.4:8; Rev.2:9)

2. In (1 Tim 6:17b), Paul shows a <u>key positive doctrinal principle</u> regarding God's Guaranteed Investments - "FIX YOUR HOPE on God, who richly supplies us with all things to enjoy."

Time [phase II/ The Christian Way of Life (CWL)] – Be rich, generous, and ready to share in good works (divine production) (Eph.1:7; 3:8; Phil.4:19; 1 Tim.6:18; James 5:1-3)

Eternity (phase.III) - Matt.6:19-21; 1 Cor.3:14

3. Jesus introduced God's Guaranteed Investment program in the parable of Sower.

Jesus showed that the wise investor is the Sower of Good Ground (Matt.13:8, 23).

If a believer's life only enriches himself, he has lost sight of how poverty and riches work in the life of a Christian.

(Rom.10:12) "For there is no distinction between Jew and Greek; for the same Lord is Lord of all abounding in riches for all who call upon Him."

To the Sower of the Good Ground, God assigns a guaranteed grace amount (30, 60, or 100 times).

- Widow's mite (Mark 12:41-44)
- Barns (Luke 12:15-21; Eccl.2:9-11; 5:13-16)

4. Now Paul makes another great point about God's Guaranteed Investments:

(1 Tim **6:19**) "Storing up for themselves the **treasure of a good foundation for the future (ph.III)**, <u>so that they may take hold of that which is life indeed</u>."

- What is "Life indeed?" Jonah discovered the answer in the belly of the sea monster (Jonah 2).
- Shadrach, Meshach, and Abed-nego discovered the answer in the fiery furnace (Dan.3).

In the World: Life is what you make of it (world view/ Cosmos Diabolicus).

In God: Life is what God makes of it (Divine viewpoint/ Eccl.3:12, 15)

The tragedy is when an **unbeliever** spends his entire life investing in uncertainty of riches of world and in the end losses his own soul.

"For what does it profit a man to gain the whole world, and to forfeit his soul? **For what** will a man give in exchange for his soul? (Mark 8:36-37; Luke 16:19-31)

TRUE RICHES ARE NOT LIMITED TO THE PRESENT WORLD.