

MESSIAH'S HOUR

The context of our three "Truly, Truly I Say" doctrines in this series is (John 5:1-30).

We have divided the context into three sections for study based on these three "Truly, Truly I Say" doctrinal titles.

- John 5:19-23 Equality with God
- John 5:24 Eternal Life
- John 5:25-30 Executor of God's Judgment

Having discussed the first two sections of study, I would like to divert a bit and specifically deal with the historical impact of "the Messiah's Hour".

In John's recording of the new teaching technique of Jesus, and covering the importance of the messianic doctrines, John records the doubling of the Old Covenant Amen and its placement at the beginning rather than at the end of the message, like was done in Deut.27:14-26. [Used 12 times].

John records 25 of these new teaching techniques in 11 of the 21 chapters in Gospel of John.

Sometimes John used it in a series, for example in a passage context like John 5:1-30 (19, 24, 25) [three Amens].

The context (John 5:1-30) can be broken down into three sections:

- (John 5:1-15) **One** healing on the Sabbath
- (John 5:16-18) **Two** charges against Jesus
- (John 5:19-30) **Three** messianic doctrines (John 5:19, 24 and 25).

We have divided the **third Amen** (John 5:25) into two studies (John 5:25-26) and (John 5:27-30).

<p style="text-align: center;">We will study <u>five aspects</u> of the Messiah's Hour in human history.</p>

1. We will begin by examining our lesson text by three homiletic points (John 5:25).

- **Messiah's Hour:** "An **hour** is coming and now is,
- **Messiah's Voice:** "When the **dead shall hear** the voice of the Son of God,
- **Messiah's Life:** "And those who hear shall live. For **just as** the **Father has life** in Himself, **so** He gave to the **Son also to have life** in Himself." (John 5:25) [Equality with God]

2. As Jesus' ministry became more public in Israel the more the doctrinal concept of the Messiah's Hour did.

(John 5:25) "An hour is coming and now is."

At the first messianic miracle at the wedding at Cana (John 2:1-12), Jesus said to His mother, "**My hour had not yet come.**" (John 2:4)

(John 2:11) “This beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples; and they stayed there a few days.” (John 7:30; 8:20; 1 Cor.1:22)

(John 8:20) “The hour for manifesting Himself as Messiah had not yet come.” (NASB)

3. In Gethsemane, Jesus prayed to His Father that if possible let the hour pass by Him (Mark 14:35).

THE HOUR COME: “The **hour has come** for the Son of Man to be glorified.” (John 12:23; 16:32; 17:1)

(John 12:27) “Now My soul is troubled; and what shall I say, ‘**Father, save Me from this hour?** But for this purpose, I came to this hour.”

(Mark 14:36) “Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will.”

(Matt.26:45) “Are you still sleeping and resting? Behold, **the hour is at hand** and the Son of man is being betrayed into the hands of sinners.”

4. The Messiah’s Hour was prepared at the Eternal Life Conference in eternity past by the Sovereignty of God.

(1 Pet.1:20-21) “For **He was foreknown before the foundation of the world**, but has appeared in these times for the sake of you who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.”

(Eph.1:4) “Just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him.”

(Eph.1:7) “**In Him** we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.”

(John 17:24) “**Father I desire** that they also, whom You have given Me, be with Me where I am, **so that** they may see My glory which You have given Me, for **You loved Me before the foundation of the world.**”

5. The Messianic hour of First Advent involved the dead hearing the voice of the Son of God and live.

These four examples of the miraculous signs to Israel reveal the authenticity that Jesus was the Messiah.

- (Luke 7:11-17)
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- (Luke 8:40-56)
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- (John 11:38-44)
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- (Matt.27:50-53)
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