

BREAD OUT OF HEAVEN

In this lesson, we study the 3rd of four Truly, Truly messianic doctrines recorded in John 6.

1st	Jn.6:30-40	Miracle bread out of Heaven	(vs.32-33)
2nd	Jn.6:41-51	Miracle bread of Life	(vs.47-51)
3rd	Jn.6:52-59	Miracle bread of flesh and blood	(vs.53-58)

Jesus doubled the Amen and placed it at the beginning to alert positive volition to listen, understand and believe (Truly – **AMEN** "It shall be so," truly – **AMEN** "Let it be so," (then) I say to you).

In John Ch. 6, John records **four** of these Truly Truly messianic doctrinal statements (Jn.6:26, 32, 47, 53).

The SEEKING crowd (Jn.6:26) that Jesus engaged in the first Truly, truly has become the SIGNS crowd in the second Truly, truly.

Jn.6:30 "So they said to Him, 'What then do You do for a **sign**, so that we may see, and believe You? What work do You perform?"

- **Satan's little lie:** You need to see to believe.
- **Lord's BIG truth:** You need to believe to see. "**For we walk by faith, NOT by sight.**" (2 Cor.5:7)

<p>We will study three aspects to the Lord's response to their two questions.</p>
--

Jesus will teach them that the believer does not walk by sight but by **faith** and that is why he is called **a believer**.

1. We will begin by examining our lesson text by the following five homiletic points.

Jn.6:30 **Sign** crowd questions (see and believe).

Jn.6:31 **Scriptural** reference (Ex.16:4, 8, 15) [manna] (bread out of heaven).

Jn.6:32-36 **Source** of eternal life (He came down from heaven for those who would believe)

True: Bread out of heaven is the Bread of God that is the Bread of Life to world.

Jn.6:36 "**But I said to you that you have seen Me, and yet you do not believe.**"

Jn.6:37-40 **Sovereign** will of God – My Father in heaven sent ME (Jesus Christ) into world to save YOU _____(name).

Jn.6:40 "For this is the will of My Father, **that everyone who beholds the Son and believes in Him will have eternal life**, and I myself will raise him up on the last day."

2. Did you notice that the sign that the crowd followed-up their two questions with was a Scriptural reference that resulted in our second "Truly, Truly" messianic doctrine?

The second Truly, Truly fed off of a question from their first Truly, Truly.

Jn.6:26-29 “What shall we do, so that we may work the works of God? Jesus answered and said to them, ‘**This is the work of God, that you believe (faith) in Him who He has sent.**’”

Paul taught that sight was a big stumbling block to faith to the Jews.

1 Cor.1:22 “For indeed Jews ask for signs (empiricism) and Greeks search for wisdom (rationalism).” These three systems of perception are very important to the Christian Way of Life (CWL).

Very important doctrinal points or principles are missed because of rationalism and empiricism interference with faith.

For example, The Jewish signs that the crowds used was an important doctrinal principle and they didn’t even realize it in John 6:31 – “He gave them bread out of heaven **to eat.**”

Eating is the non-meritorious work of God of **believing** (Jn.6:29).

3. **Jesus reminded these Bible quoting Jews that the manna (bread) that came out of heaven was from God not Moses (Jn.5:39-40).**

They challenged Jesus to prove He was the True Bread, the Bread of God, the Bread of life, and the Bread out of heaven.

Jn.6:34 “Then they said to Him, ‘Lord, always give us this bread.’”

Jesus’ response:

Jn.6:36 “But I said to you that **you have seen Me**, and yet **do not believe** (do not eat nor do the work of God).” (Jn.6:29)

Jn.6:40 “For **this is the will of My Father**, that **everyone who beholds the Son and believes** in Him will **have eternal life**, and I Myself will raise him up on the last day.”

Jn.5:24 “**Truly, truly, I say to you, he who hears My word, and believes in Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.”**