<u>audio</u>

THE SESSION OF JESUS CHRIST

We will be studying lessons on the New Covenant (NC) from (Heb.8-10). The New Covenant's superiority over Old covenant is made clear in (Hebrews 8, 9, 10).

Last week we studied the Superiority of **NC Priesthood of Jesus Christ** over the Levitical priesthood (Heb.5-7). We learned it was based on the Session of Jesus Christ (Heb.7:17-22).

This lesson will study four aspects of the importance of the Session of Jesus Christ to the New Covenant.

1. The Church of Jesus Christ operates under the New Covenant (NC) and not the Old Covenant.

(Heb.8:13) "When He said, 'A new covenant.' He has made the **first obsolete**. But whatever is becoming **obsolete** and <u>growing old is ready to disappear</u>."

(Heb.10:9) "Then He said, 'Behold, I have come to do Your will.' He takes away the first to establish the second."

The New Covenant (NC) Church of Jesus Christ operates under GRACE and not under Law.

(Gal.2: 21) "I do not nullify the **grace of God**, for $\underline{if}(1cc)$ [True] righteousness comes through the Law, **then** Christ died needlessly.

The New Covenant (NC) Church of Jesus Christ has two ordinances:

- Water baptism (Matt.28:18-20)
- The Eucharist (1 Cor.11:24-25).

It has none of the seven Old Covenant (OC) Levitical sacrificial holidays (Lev.23):

2. The Ascension and Session of Jesus Christ verifies the claim that Jesus Christ ascended back (Acts 1:11) to where He descended from (John 6:62; 7:33; 14:25-29), the third heaven.

(John 3:13) "No one has ascended into heaven, but He who descended from heaven: The Son of Man." (John 6:33, 41, 50, 58)

(John 14:12) "Truly, truly, I say to you, '<u>he who believes in Me</u>, the **work** that I do, he will do also **and greater works** that these he will do; <u>because I go to the Father</u>.""

3. The Ascension and Session of Jesus Christ shows divine acceptance of the resurrected humanity of Jesus Christ after making purification for sin.

(Heb.1:3) "And He is the radiance of His glory and the exact representation of His nature and upholds all things by the word of His power. **When He had made purification of sins**, <u>He sat down at the right hand of the Majesty on high.</u>" (Heb.10:9-18)

(Heb.10:12) "But He, having offered one sacrifice for sins for all times, <u>sat down at the right hand of</u> <u>God</u>." (Heb.12:1-2; Rom.8:34)

4. The Session of Jesus Christ is described as being "seated at the right hand of the throne of the Majesty on high." (Heb. 8:1; 1:3; 2 Pet.1:17)

(Ps.110:1) "The Lord says to my Lord: <u>Sit at My right hand</u> **until** I make your enemies a footstool for Your feet."

Seated in Session until Second Coming [Operation Footstool] (Heb.1:13-14) [Jesus is superior to angels]

The Pharisees asked Jesus a question (Matt.22:34-40); then Jesus asked them a question in (Matt.22: 41-46) quoted from (Ps.110:1) [Jesus superior to David].

(Ps.110:1) was quoted by Peter at Pentecost in correlation to Jesus' baptism of Holy Spirit (Acts 2:33-36).

Paul outlines the divine authority of Jesus in Session and how it affects the church age believer (CAB) in (Eph.1:19-23) ["Surpassing Greatness of HIs power"] (Eph.1:19).

(Col.3:1-2) "Therefore **if** (1cc) [and it's true] you have been raised up with Christ, [and He was] **keep seeking** (**p.a.impv.2pl**) (**zeteo**) **things above**, <u>where Christ is, seated at the fight hand of God.</u> **Set your mind** (**p.a.impv.2pl**) (**phroneo**) **on the things above**, not on the things that are on earth."

(2 Cor.5:10) "For <u>we</u> [Church Age Believers] must all appear before the **judgment seat of Christ**, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad."

(Eph.2:5-7) "Even when we were dead in our transgressions, <u>made us alive together with Christ</u> (by grace you have been saved), and <u>raised us up with Him</u>, and <u>seated us with Him</u> in the heavenly places in Christ Jesus, so that in the ages to come <u>He might show the surpassing riches of His grace in kindness</u> towards us in Christ Jesus."