

GOD'S JUDGEMENT UPON LUCIFER

In our last lesson we studied the Fall of Lucifer.

Four aspects of God's Judgment upon Lucifer (the Devil) and his fallen angels.

1. During the Olivet Discourse (Matt.24:1-25:46), Jesus made a comment regarding God's Judgment upon Lucifer. It occurred in the Judgment section of Matt.25:31-46.

(Matt.25:41) "Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared (hetoimazo/ perf.p.ptc.asn/ eternity past) for the devil (to diabolos/ dsm) and his angels (tois aggelos/ dplm).'"

The final abode of the false prophet and dictator of the Revived Roman Empire, during the Tribulation, is the Lake of Fire. They were the first to be thrown into the Lake of Fire.

(Rev.19:20b) "These two were thrown alive into the lake of fire which burns with brimstone."

The final abode of Lucifer (the Devil) is also the Lake of Fire.

(Rev.20:10) "And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever."

The final abode of the unbeliever is also the Lake of Fire.

(Rev.20:15) "And if anyone's name was not found written in the book of life, he was thrown into the Lake of Fire."

(Phil.4:3) "Indeed, **true companions**, I ask you also to help these women who have shared my struggle in the cause of the **gospel, together with Clement also and the rest of my fellow workers**, whose names are written in the book of life."

2. As a result of God's Judgment of Lucifer in eternity past, God changed Lucifer's name to three war titles in the Angelic Conflict (Rev.20:2).

- Devil (diabolos) [accuser] (1 Tim.3:6/ 2 Tim.2:25-26; 1 Pet.5:8)
- Evil One (poneros) (1 John 3:12; 5:18-19)
- Satan (satanas) [adversary] (Matt.16:23; John 13:26-27; Rom.16:20)

3. As a result of the Fall of Lucifer, two categories of angels evolved: Fallen and Holy.

The holy angels who followed Lucifer in revolt against the plan of God in eternity past became the fallen angels. The ones who did not follow remained the holy angels.

(1 Tim.5:21) "I solemnly charge you in the **presence of God and of Christ Jesus and of His chosen angels**, to maintain these principles without bias, doing nothing in a spirit of partiality."

(Luke 15:10) “In the same way, I tell you, there is **joy in the presence of the angels of God over one sinner who repents.**”

(1 Cor.4:9) “For, I think God has exhibited us apostles last of all, as men condemned to death; **because we have become a spectacle to the world, both to angels and to men.**”

(Matt.26:53-54) “Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels? **How then will the Scriptures be fulfilled,** which says that it must happen this way?”

4. Fallen angels are divided into two categories: **Imprisoned and Demons.**

- **Imprisoned fallen angels** (2 Pet.2:4; Jude 6; 1 Pet.3:19-20; Rev.9:1-2, 11-12/ Gen.6) –

(2 Pet.2:4) “For if God did not spare angels when they sinned but cast them into **hell (Tartarus)** and committed them to pits of darkness, reserved for judgment.”

Satan will be cast also into Tartarus, the abyss, the angelic prison for 1000 years during the Millennium (Rev.20:1-7).

- **Demons** (disembodied evil spirits) (Mark 5:1, 8; Luke 4:31-37; 1 Cor.10:20-21; 1 Tm.4:1

(Mark 5:1-20) Gerasene demoniac– unclean spirit (Mark 5:2, 6-9, 15)