

## **NO RESPECTOR OF PERSONS**

(James 2:1) “My brethren, **do not** hold (me echo/ p.a.impv.2pl) [stop or don’t] your faith in our glorious Lord Jesus Christ with an attitude (en+inst.pl.f) of personal favoritism (prosopolempsia) (compound Greek word/ prosopon lambano) [to accept someone face to face favorably/ partiality].”

However, in our lesson text, it is used with the negative command (me/ NOT) – “Don’t be a Respector of Persons!”

**In this lesson, we will study three aspects of NO Respector of Persons.**

It was part of ancient custom when greeting someone to raise their face to show a personal favorable reception of the person.

### **1. God is no respector of persons.**

(Rom.2:11) “**For there is no partiality with God.**” (Deut.10:17).

(Act 10:34-35 “Opening his mouth, Peter said: ‘I most certainly understand now that **God is not one to show partiality**, but in every nation the man who fears Him and does what is right is welcome to Him.’” [Conversion of Cornelius]

(Acts 10:28) “And he said to them, ‘You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and **yet God has shown me that I should not call any man unholy or unclean.**’” (Acts 11:9-10)

(Acts 11:17-18) “Therefore if God gave them the same gift as He gave us also after believing in the Lord Jesus Christ, who was I that I could stand in God’s way?” When they heard this, they quieted down and glorified God, saying, ‘**Well then, God has granted to the Gentiles also the repentance that leads to life.**’”

### **2. Because God is no respector of persons, He treats all unbelievers in Adam alike without partiality.**

**SEE:** ([13 judicial charges of Adam’s original sin](#))

(1 Cor.15:22) “For as **in Adam all die**, so also in Christ all will be made alive.”

(Rom.5:12 “Therefore, just as through one man sin entered into the world, and **death through sin**, and so **death spread to all men**, because all have sinned.” (Rom.5:12-21)

(John 5:24) “Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has **passed out of death into life.**” (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9)

### **3. Because God is no respector of persons, He treats all believers in Christ alike without partiality.**

**SEE:** ([50 Things FREE](#)), that every church age believer receives in salvation that he can never lose in time or eternity.

(1 Cor.15:22) “For as in Adam all die, **so also in Christ all will be made alive.**”

**God has respect for the redemptive work of His Son, The Lord Jesus Christ.**

(Heb.9:12b) “But through His own blood, He entered the holy place once for all, **having obtained eternal redemption.**”

(Eph.1:7-8) “In Him we have redemption through His blood, the **forgiveness of our trespasses**, according to the riches of His grace, which He lavished upon us.”

(Heb.10:14) “For by one offering **He has perfected (teleioo/ perf.a.ind.3ps) for all time** those who are sanctified (hagiazō/ p.p.ptc.aplm).” (Positional Sanctification)

(Gal.3:28) “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus).”

**GOD IS NO RESPECTER OF PERSONS.**