

NOMENCLATURES OF REVERSIONISM (Part #2)

We have been studying **fourteen Nomenclatures of Reversionism**. In our [last study](#) we covered the **first seven** Nomenclatures of Reversionism. In this study, we will cover the **last seven** Nomenclatures of Reversionism.

The English definition of Reversionism captures the basic meaning of these 14 words.

“Reversion is the process of returning to a former condition or state. It is an act or instance of turning the opposite direction.” (Merriam-Webster Collegiate Dictionary)

We will give a theological definition of Reversionism.

“Revisionism is retrogression from any stage of spiritual enlightenment because of negative volition towards the revealed Word of God, because of cosmos diabolicus [worldly thinking] (Matt.16:21-23) promoted by satan, the adversary of spiritual enlightenment / growth.” (1 Pet.5:8-9)

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| The remaining Seven of the Fourteen biblical nomenclatures of Reversionism. |
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8. A Depraved Mind from (Rom.1:28)

(Rom.8:24-25) “God gave them over” (metallasso) [exchange]

(Rom.1:28) “And just as they did not see fit (dokimazo/ a.a.ind.3pl) [willfully refused] to acknowledge God any longer, God gave them over to a **depraved mind** (adokimos nous) [flunked the test], to do those things which are not proper (me katheko/ p.a.ptc. apln).”

8. Lawless attitude and action from (2 Pet.2:6-9) and (2 Pet.3:17-18) RESCUED.

(2 Pet.2:7) “And if He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men (athesmos) [lawless, wicked deeds].” (2 Pet.3:17)

10. To Despise divine delegated authority from (2 Pet.2:9-11) **False teachers** from (Jude 7-8).

(2 Pet.2:10a) “And especially those who indulge and **despise authority** (kataphroneo kuriotes).”

(Jude 8) “Yet in the same manner these men, also by dreaming, defile the flesh, and **reject authority** (atheteo) [disannul] and (kuriotes) [revile angelic authority].”

11. A mind set as an enemy of the cross of Jesus Christ (Phil.3:18-19).

(Phil.3:18-19) “For many **walk**, of whom I often told you, and now tell you even weeping, **for they are enemies (echthros) of the cross of Christ**, whose end is destruction, whose god is the appetite, and whose glory is in their shame, who set their minds on earthly things.”

(James 4:4-5) “You adulteresses, **do not you know** that friendship with the world is hostility toward God? Therefore, whoever wishes to be a friend of the world makes himself an enemy of God, **or do you think** that the Scripture speaks to no purpose: ‘He jealously desires the Spirit which He has made to dwell in us’?”

12. Stiff-necked and an Uncircumcised Heart and Ears from (Acts 7:51-60) [Stephen’s death]

(Acts 7:51) “You men who are **stiff-necked (skerotrachelos) and uncircumcised (aperitmetos) in heart and ears** are always resisting the Holy Spirit; you are doing just as your fathers did.”

- Stiff-necked (Ex.33:3; 34:9) Obstinate
- Uncircumcised (Lev.26:40-41) Recovery from the 5 cycles of Divine Discipline (Lev.26:40-46)

13. A harden heart from (Heb.3:7-19)

(Heb.3:7-8) “Today if you hear His voice, **do not harden your heart (skleruno kardia)** as when they provoked Me, as in the day of trial in the wilderness.”

14. An evil unbelieving heart from (Heb.3:12).

(Heb.3:12) “Take care, brethren, that there **not be in any one of you an evil (poneria), unbelieving (apistia) heart** that falls away from the living God:

(1 John 3:12) “Not as Cain, who was of the evil one and slew his brother. And for what reason did he slay him? Because his deeds were evil (ponera), and his brothers were righteous.” (Col.1:21-22)

(1 John 5:19) “We know that we are of God, and the whole world lies in (the power) **the evil one (to pneros)**.”