

New Covenant Theology of The Blood of Christ (GRACE RECONCILIATION)

We are currently studying the nine doctrines of the Blood of Christ connected to the Eucharist Cup.

(1 Cor.11:25) “In the same way He took **the cup** also after supper, saying, ‘**This cup is the new covenant in My blood**; do this, as often as you drink it, in remembrance of Me.”

New Covenant theology of the Blood of Christ: (Click each subject to view Study Notes)

Reconciliation	(Eph.2:13-16)	Redemption	(Eph.1:7-8)
Propitiation	(Rom.3:25-26)	Purification	(1 John 1:7-9)
Justification	(Rom.5:8-9)	Peace with God	(Col.1:20)
Forgiveness	(Eph.1:7)	New covenant	(1 Cor.11:25)
Victory in the Angelic Conflict (#1)	(Rev.12:10-11)	Victory in the Angelic Conflict (#2)	

This lesson deals with an important New Covenant doctrine of a Healthy Church – Grace Reconciliation (katallage) [noun: to exchange things of equal value].

The Greek word used for reconciliation in our lesson text is intensified by adding the preposition to the root Greek verb (apokatallasso) [Radical exchange].

This lesson will study four aspects of Grace Reconciliation.

1. **In our lesson text, Paul explains that the gospel of grace salvation radically exchanges the [13 judicial charges of Adam’s original sin](#) by removing this Sin-Barrier. (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9.**

(Eph.2:14-15a) “For **He Himself is our peace**, who made both groups into one and broke down the barrier of the dividing wall, by abolishing (katargeo/ a.a.ptc.nsm) [to render inoperative] **in His flesh the enmity.**”

Notice Paul explained how the barrier was broken down by the blood and flesh of Christ by means of the cross. This was done so that a radical exchange called **Grace Reconciliation** could be made from enmity with God to peace with God (Eph.2:13-16).

2. **The radical exchange of Grace Reconciliation is from the unbeliever’s position in Adam to the believer’s position in Jesus Christ.**

This is a very important New Covenant doctrine.

The unbeliever’s position of [enmity with God](#), in Adam, goes back to (Gen.3:15) and is a key doctrine in world evangelism in the angelic conflict.

The Lord’s judgment of the Serpent (satan) in the fall of Adam:

(Gen.3:15) “And **I will put enmity** between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise Him on the heel.” (Rom.16:20; Rev.12:17: 1 Cor.15:22, 45)

3. God is the reconciler, not man, through the Gospel of Jesus Christ (John 14:6; Rom.5:8).

(Eph.2:8-9) Therefore salvation is on basis of God's grace and on man's works

The unbeliever is in need of reconciliation, not God.

(Rom.5:10-11) "For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by the His life. And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation."

Grace Reconciliation is the gospel message of Christ's ambassadors to the world (2 Cor 5:19-21). "Namely that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the **ministry of reconciliation.**" (5:19)

(2 Cor.5:20b) "**We beg you on behalf of Christ, be reconciled to God.**"