

New Covenant Theology of The Blood of Christ (GRACE REDEMPTION)

We are currently studying the nine doctrines of the Blood of Christ connected to the Eucharist Cup.

(1 Cor.11:25) “In the same way He took **the cup** also after supper, saying, ‘**This cup is the new covenant in My blood**; do this, as often as you drink it, in remembrance of Me.”

New Covenant theology of the Blood of Christ: (Click each subject to view Study Notes)

Reconciliation	(Eph.2:13-16)	Redemption	(Eph.1:7-8)
Propitiation	(Rom.3:25-26)	Purification	(1 John 1:7-9)
Justification	(Rom.5:8-9)	Peace with God	(Col.1:20)
Forgiveness	(Eph.1:7)	New covenant	(1 Cor.11:25)
Victory in the Angelic Conflict (#1)	(Rev.12:10-11)	Victory in the Angelic Conflict (#2)	

Four aspects of the second Factor of Communion with God – Grace Redemption.

The context (Eph.1:3-14) and our lesson text (Eph.1:7-8)

1. (Eph.1:3-14) is one Greek sentence.

It has one marker that is important in today’s lesson.

The marker is the phrase, **in Christ** It is used in some form of Christ with the preposition (en) in the locative case 11 times: 1:3 (in Christ); 1:4 (in Him); 1:6 (in the Beloved); 1:7 (in Him); 1:9 (in Him); 1:10 (in Christ); 1:10 (in Him); 1:11 (in Him); 1:12 (in Christ); and 1:13 (in Him); 1:13 (in Him).

The Greek structure of this the phrase, in Christ, teaches Positional Truth doctrines associated with [Positional Sanctification](#).

(2 Thess.2:13-14) “But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Holy Spirit and faith in the truth. It was for this He called you **through** the gospel, that you may gain the glory of our Lord Jesus Christ.”

2. The second Factor of Communion with God is Grace Redemption.

(Eph.1:7-8) “**In Him** we have (echo/ p.a.ind.1pl) **redemption (ten apolutrosis) through His blood**, the forgiveness of our trespasses, according to the riches of His grace which He lavished on us in all wisdom and insight.”

This Greek word for redemption, apolutrosis, consists of three parts.

- Apo (prefix) preposition (away from)
- Lutron (noun) ransom price for releasing to freedom
- Sis (suffix) action of grace (riches of His grace)

Lutrosis refers to release upon receipt of payment.

(Heb.9:12) “And not through the blood of goats and calves, **but through His own blood**, He entered the holy place **once for all**, having obtained eternal redemption.”

Antilutron is used to emphasize a substitution ransom (1 Tim.2:3-7).

(1 Tim.2:6) “Who gave Himself as a **ransom** for all, the testimony given at the proper time.”

3. God set the ransom price for redemption from the slave market of Adam’s Original Sin. (John 3:16; Rom.5:12-21)

(Rom.5:6) “For while we were helpless, at the right time Christ died **for the ungodly.**” (Heb.9:26)

(Rom.5:8) “But God demonstrates His love towards us, in that while we were yet **sinner**s, Christ died for us.”

(Rom.5:12) “Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because **all sinned.**”

(Rom.5:21) “So that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ.”

4. The blood of Jesus Christ is the required ransom price for our redemption from the slave market of Adam’s Original Sin.

(1 Pet.1:18-19) “Knowing that you were **not redeemed** with perishable things like silver or gold from your futile way of life inherited from forefathers, **but with the precious blood, as a lamb unblemished and spotless, the blood of Christ.** (John 1:29; Heb.9:12)

As the substitutional ransom, Jesus Christ is the only mediator between sinful man and a Holy God (1 Tim.2:5; John 14:6).

Every member of the human race that believes the Grace Gospel of Jesus Christ becomes the benefactor of redemption from the slave market of Adam’s Original Sin and is set free from it forever!

(1 Cor.15:3-4) (Rom.1:16) (Eph.2:8-9) (1 Tim.2:6) (Titus 2:14).

(Gal.5:1) “It was for freedom that Christ set us free; therefore, keep standing firm and do not be subject again to a yoke of slavery.” (Gal.5:13)

(1 Cor.15:22)

For as in Adam all die, so also in Christ all will be made alive.

Sinner
Slave market of
Adam’s Original Sin

BOUGHT
(Col.1:13-14)

Saint
Freedom in Christ

REDEMPTION

(Eph.1:7-8)

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace which He lavished on us. In all wisdom and insight