

New Covenant Theology of The Blood of Christ (GRACE PROPITIATION)

We are currently studying the nine doctrines of the Blood of Christ connected to the Eucharist Cup.

(1 Cor.11:25) "In the same way He took **the cup** also after supper, saying, '**This cup is the new covenant in My blood;** do this, as often as you drink it, in remembrance of Me.'"

New Covenant theology of the Blood of Christ: ([Click each subject to view Study Notes](#))

Reconciliation	(Eph.2:13-16)	Redemption	(Eph.1:7-8)
Propitiation	(Rom.3:25-26)	Purification	(1 John 1:7-9)
Justification	(Rom.5:8-9)	Peace with God	(Col.1:20)
Forgiveness	(Eph.1:7)	New covenant	(1 Cor.11:25)
Victory in the Angelic Conflict (#1)	(Rev.12:10-11)	Victory in the Angelic Conflict (#2)	

Six aspects of Grace Propitiation from Romans 3:21-26.

This lesson will require personal study next week to get the full doctrinal message.

1. Propitiation is a New Covenant doctrinal concept that has theological roots in the Shadow Christology of the Old Covenant.

The Hebrew word is kapporeth. In Shadow Christology, it refers to the atoning cover called the Mercy Seat on top of the Ark of the Covenant (Ex.25:10-22; 37:1-9).

A special day was set aside for national messianic atonement during the Jewish Age. It occurred on 10th day of the 7th month called **Yom Kippur** (Day of Atonement) (Lev.16:2, 29-34; 17:7-14; 1 Cor.10:20; Heb.9:5, 11-28; 10:1-18; Acts 15:20, 29).

Yom Kippur taught that one day Christ would be sent to be the atoning sacrifice to remove the sin barrier between sinful man and a Holy God (mediatorship of Jesus Christ) (Heb.8:6; 9:14-15; 1 Tim.2:4-6; John 14:6).

2. The 21st century (AD) Jews misinterpreted Yom Kippur.

They do so by abstaining from certain foods and drinks, wearing perfume, abstaining from sex, and not washing or wearing leather shoes; rather than understanding that Jesus Christ came to fulfill the Shadow Christology of Yom Kippur through His blood of the cross. (Matt.5:17-18; Luke 2:25, 38; Heb.9:26; Col.1:20; Gal.3:24-25)

3. New Covenant Propitiation (hilasmos).

Declares that the Justice of God judged all the sins of the entire world when placing them on Jesus Christ on the cross in order to appease the wrath of God (Rom.3:19-26) (read).

(Heb.2:17) "Therefore, **He** had to be made like His brethren in all things, **that He** might become a merciful and faithful high priest in things pertaining to God, **to make propitiation for the sins of the people.**" The NIV translates propitiation as an "atoning sacrifice for our sins." (1 John 2:1)

4. New Covenant Propitiation can be defined as “the act of appeasing God’s wrath by sending His Son to be the atonement for the sins of the whole world.”

God’s Wrath is one of 13 judicial charges of Adam’s Original Sin.

(John3:36) “**He who believes in the Son has eternal life; but he who does not obey the Son shall not see life, but the wrath of God abides on him.**”

(Rom.5:9) “Much more then, having now been justified by His blood, **we shall be saved from the wrath of God through Him.**”

(1Thess.1:10) “And to wait for His Son from heaven, whom He raised from the dead, that is **Jesus, who rescues us from the wrath of God.**” (1 Thess.5:9-10)

5. The propitious blood of Jesus Christ appeases ALL 13 judicial charges of Adam’s Original Sin

(1 John 4:10) “In this is love, not that we loved God, but that He loved us and sent His Son to be the **propitiation for our sins.**”

(Rom.3:25-26) “Whom God displayed publicly as a **propitiation in His blood through faith.** This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has **faith in Jesus.**” (Rom.5:8-9)

(1 John 2:1-2) “My little children, I am writing these things to you that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and He **Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.**”

6. Propitiation is one of nine blood Factors of Communion with God in the Eucharist Cup.

(1 Cor.11:25) “In the same way He took the cup also after supper, **’This cup is the new covenant in My blood;** do this, as often as you drink it, in remembrance of Me.”

Redemption (Eph.1:7-8)

Forgiveness (Eph.1:7)

Reconciliation (Eph.2:13-16)

Peace with God (Col.1:20)

Propitiation (Rom.3:25-26)

New Covenant (1 Cor.11:25)

Justification (Rom.5:8-9)

Victory in Angelic Conflict (Rev.12:10-11)

Purification (1 John 1:7-9)