

New Covenant Theology of The Blood of Christ (GRACE CLEANSING)

We are currently studying the nine doctrines of the Blood of Christ connected to the Eucharist Cup.

(1 Cor.11:25) “In the same way He took **the cup** also after supper, saying, ‘**This cup is the new covenant in My blood**; do this, as often as you drink it, in remembrance of Me.”

New Covenant theology of the Blood of Christ: (Click each subject to view Study Notes)

Reconciliation	(Eph.2:13-16)	Redemption	(Eph.1:7-8)
Propitiation	(Rom.3:25-26)	Purification	(1 John 1:7-9)
Justification	(Rom.5:8-9)	Peace with God	(Col.1:20)
Forgiveness	(Eph.1:7)	New covenant	(1 Cor.11:25)
Victory in the Angelic Conflict (#1)	(Rev.12:10-11)	Victory in the Angelic Conflict (#2)	

Four aspects of the doctrine of Grace Cleansing (Purification)

1. The Greek verb used for cleansing is **kathaizo**.

It refers to making clean from the defilement of sin, based on the word of God.

(Heb.9:14) “How much more (Heb.9:13) will the **blood of Christ**, who through the eternal Spirit **offered Himself** (John 10:11-18) [I lay down My life] **without blemish to God** (1 Pet.1:19) [precious blood], **cleanse (katharizo/ f.a.ind3ps)** [New Covenant theology of the blood of Christ] your conscience from dead works to serve the living God?”

2. The Greek noun is used for purification is **katharismos**.

Purification is the doctrinal term for the entire process of cleansing from the defilement of sin by the blood of Jesus Christ.

(Heb.1:3) “And **He is** the radiance of **His** glory and the exact representation of **His nature** (John 10:30) and upholds all things by the word of **His power**. **When He had made purification of sins, He sat down** at the right hand of the **Majesty** on high.”

3. God has two different processes for cleansing from the defilement of sins under the New Covenant.

One is for the unbeliever’s cleansing from Adam’s Original Sin and Salvation. The other is for believer’s cleansing from personal sins and spirituality.

Unbeliever’s Cleansing from Adam’s Original Sin and Salvation

Believer’s Cleansing from Personal sins and Spirituality

4. In the Church Age, the believer-priest (1 Pet.2:5, 9) resolves personal sin through the extension of the cleansing blood of Christ from the cross (Col.1:20), by confession of personal sin to the Lord.

(1 John 1:5) “This is the message we have heard from Him and announce to you, that God is light and in Him there is no darkness at all.

(1 John 1:6-7) “If (3rd Class Condition “if” = maybe) we say (maybe LIE) **that** we have fellowship with Him and yet walk in darkness, we lie and do not practice the truth; (2 Tim.2:21-22)

(Practicing the truth)

“**But if** (3rd Class Condition “if” = maybe) we walk in the Light as He Himself is in the Light, **we have fellowship** with one another (children of God with Abba Father), and **the blood of Jesus His Son cleanses us from all sins.**” (Eph.5:8-14)

(1 John 1:8-9) “if (3rd Class Condition “if” = maybe) we say (deceiving) that we have no sin (Lust trends of our Old Sin Nature) (Jas.1:14-15), we are deceiving ourselves and the truth is not in us.

(Practicing the truth)

“If (3rd Class Condition “if” = maybe) **we confess our sins, He is** faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.”

(2 Pet.2:9) “For He who lacks these qualities is blind or short sighted, having forgotten his purification from his former sins.”

Home Study:

Read (1 Thess.4:1-8) then divide the passage into 3 parts for the study of **SANCTIFICATION**.

- (1 Thess.4:1-3)

- (1 Thess. 4:4-5)

- (1 Thess.4:6-8)

Note the word impurity, (akatharsia) [**uncleanness**].