

New Covenant Theology of The Blood of Christ
(GRACE FORGIVENESS)

We are currently studying the nine doctrines of the Blood of Christ connected to the Eucharist Cup.

(1 Cor.11:25) "In the same way He took **the cup** also after supper, saying, '**This cup is the new covenant in My blood**; do this, as often as you drink it, in remembrance of Me.'"

New Covenant theology of the Blood of Christ: ([Click each subject to view Study Notes](#))

Reconciliation	(Eph.2:13-16)	Redemption	(Eph.1:7-8)
Propitiation	(Rom.3:25-26)	Purification	(1 John 1:7-9)
Justification	(Rom.5:8-9)	Peace with God	(Col.1:20)
Forgiveness	(Eph.1:7)	New covenant	(1 Cor.11:25)
Victory in the Angelic Conflict (#1)	(Rev.12:10-11)	Victory in the Angelic Conflict (#2)	

This lesson will study four aspects of God's Grace Forgiveness.

1. **(Eph.1:7-8) teaches us that every person believing the gospel of Jesus Christ receives God's judicial forgiveness at the moment of grace salvation.**

God's Judicial Grace Forgiveness is given to every person who believes that Jesus Christ died for his sins, was buried and raised from the dead on the third day (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9).

(Eph.1:7-8) "**In Him** (en+locative of place) [whom] (hos relative pronoun/ lsm) **we have** (echo/ p.a.ind.3ps) (eternal) **(the) redemption through His (the) blood, the forgiveness** (tes aphesis/ asf) **of our (the) trespasses** (tou paraptoma) [judicial] [Adam's Original Sin] (Gen.2:17; Eph.2:1) **according to the riches of His (the) grace, which He lavished** (perisseuo/ a.a.ind.3ps) [to the maximum] **upon us.**"

2. **Under the New Covenant, God's judicial forgiveness is given to every believer at the moment of grace salvation and can never be lost in time nor in eternity.**

It is based on the New Covenant theology of the blood of Jesus Christ. He died one spiritual death and (shed) poured out His blood one time forever (Heb.8-10).

(Heb.7:27) "**Who does not need daily**, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, **because this He did once for all when He offered up Himself.**"
(Heb.9:12)

(Heb.9:14) "**How much more will the blood of Christ**, who through the eternal Spirit **offered Himself** without blemish to God, cleanse your conscience from dead works to serve the living God?"

(Heb.10:18) "**Now where there is forgiveness of these things, there is no longer any offering for sin.**"

3. **The Justice of God forgives and releases the one believing the grace gospel from the judicial guilt of Adam's Original Sin ([13 judicial charges](#)) on the basis of the theology of the blood of Jesus Christ.**

The Greek word for forgiveness used by Paul in (Eph.1:7-8) was aphesis (noun) [to remit or to forgive].

It is used to forgive a debt (Matt.6:12; 18: 27).

Aphesis is used also as a dismissal, release, or forgiveness of sin in (Eph.1:7)

- (Col.1:14) for the unbeliever and in
- (1 John 1:9) for the believer.

4. Because Jesus Christ shed (ekchuno) [poured out] His blood once for the judicial guilt of Adam's Original Sin, sin is no longer the issue in one's grace salvation, but rather "will you receive God's grace gift of forgiveness".

At the Last Supper: "For this is My blood of the covenant, which is **poured out** (ekchuno) for many **for forgiveness of sins.**" (Matt.26:28).

New Covenant theology of Blood: Jesus Christ poured out His blood for the sins of the world while He was alive.

(1 John 2:2) and He Himself is the ^[a]propitiation for our sins; and not for ours only, but also for *those of* the whole world.

When it was the finish, He died.

(Matt.27:45) "Now from the sixth hour (noon) darkness fell upon all the land until the ninth (3pm) Christ is finished suffering for the sins of the world or pouring out His blood.

(Mt.27:46) About the ninth (3pm) Jesus cried out with a loud voice, (Ps.22:1).

(Matt.27:50) "And Jesus cried out again with a loud voice and yielded up His spirit (died)."

(John 19:30) "Therefore, when Jesus received the sour wine, He said, '**It is finished!**' And he bowed His head and gave up His spirit."

What was finished (teleo/ perfect .p.ind.3ps/ tetelestai) was the debt of sin so that Judicial Forgiveness could be given on the basis of God's amazing Grace by faith (Eph.2:8-9).

(1 Tim.2:6) "**Who gave Himself as a ransom for all.**"

His invitation is to become part of the ALL, by **believing** that He died for your sins, was buried and raised on the third day to give you eternal life.

(John 5:24) "Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment but has passed out of death into life."

**The Theology of the blood of the New Covenant Cup of the Eucharist
(1 Cor.11:25)**

**In the same way He took the cup also after supper, saying,
"This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."**

FORGIVENESS (aphesis)

**God's forgiveness of the 13 judicial charges of Adam's original sin
is based on the sacrificial blood of Christ.
(Eph.1:7-8; Gen.2:5).**