

New Covenant Theology of The Blood of Christ (THE NEW COVENANT)

We are currently studying the nine doctrines of the Blood of Christ connected to the Eucharist Cup.

(1 Cor.11:25) “In the same way He took **the cup** also after supper, saying, ‘**This cup is the new covenant in My blood**; do this, as often as you drink it, in remembrance of Me.”

New Covenant theology of the Blood of Christ: ([Click each subject to view Study Notes](#))

Reconciliation	(Eph.2:13-16)	Redemption	(Eph.1:7-8)
Propitiation	(Rom.3:25-26)	Purification	(1 John 1:7-9)
Justification	(Rom.5:8-9)	Peace with God	(Col.1:20)
Forgiveness	(Eph.1:7)	New covenant	(1 Cor.11:25)
Victory in the Angelic Conflict (#1)	(Rev.12:10-11)	Victory in the Angelic Conflict (#2)	

Last week we studied five messianic covenants.

Two were messianic conditional covenants

- **Adamic and Mosaic**
 - The conditional messianic covenants lead the unsaved to Christ (Gal.3:24-25).

Three were messianic unconditional covenants

- Abrahamic and Davidic and the New Covenant.
 - Christ leads believers to the unconditional messianic covenants (2 Cor.3:1-18)

Three aspects of the importance of the Blood of Christ of the New Covenant Cup.

1. The new covenant is the last of the messianic covenants (Jer.31:31-34).

It is extended from the First Advent of Christ to the Second Advent of Christ (Book of Matthew to the Book of Revelation).

- **First Advent** includes the incarnation (Luke 1-3), earth messianic ministry (Luke 4:16-20; Isa.61:1-2), suffering servant (Isa.42:1-9; Acts 13:46-47; 26:22-23), death, burial and resurrection (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9), post-resurrection (John 20-21), and Jesus’ Ascension-Session (Acts1:1-11; Eph.1:20-23).
- **Second Advent** includes the rapture-resurrection of the church (1 Thess.4:13-18; 1 Cor.15:50-58), Judgment seat of Christ (Rom.14:10; 2 Cor.5:10), 7years of Jewish Tribulation (Rev.5-19), the millennium age (Rev.20), Devil and fallen angels cast into the Lake of Fire (Rev.20:7-10), and the Great White Throne Judgment of all unbelievers (Rev.20:11-15).

2. The New Covenant made the Old Covenant obsolete because Jesus Christ fulfilled it during His first advent (Matt.5:17; 27:51; Heb.8-10; 2 Cor.3:1-18).

(Heb.7:18-22) explains that the Old Covenant was set aside after the New Covenant, because the Old Covenant was weak and useless, the law made nothing perfect.

(Heb.8:6) “Jesus has become the guarantee of a better covenant with better promises”

(Heb.8:7) “For **if** (2cc) [contrary to fact] the first covenant had been **faultless**, there would have been no occasion sought for a second.” (the writer then quoted Jer.31:31-34) (Heb.8:8-12)

(Heb.8:13) “When He said, ‘**A new covenant,**’ He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.”

(Heb.10:9-10) “Then He said, ‘**Behold, I have come to do Your will.**’ He takes away the first in order to establish the second. By this will we have been sanctified through the offering of the body of Jesus Christ once for all.”

3. As well as the writer of Hebrews (chs. 8-10), Paul laid out the doctrinal view of the superiority of the New Covenant over the Old Covenant in (2 Cor.3:1-18).

(2 Cor.3:14) New Covenant Epistles for Christ by Spirit – confidence

(2 Cor.3:5-6) New Covenant servants by Spirit – adequacy

(2 Cor.3:7-11) New Covenant ministry of life verses Old Covenant ministry of death – surpassing glory

(2 Cor.3:12-15) New Covenant boldness verses Old Covenant veil and harden hearts – hope

(2 Cor.3:16) “But whenever a person turns to the Lord, the veil (Old Covenant) is taken away.”

(2 Cor.3:17) “Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.”

(2 Cor.3:18) “But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.”

CONCLUSION:

- The Old Covenant leads the unsaved to the Gospel of Jesus Christ (1 Cor.15:3-4; Rom.1:16; Eph.2:8-9) – **Gal.3:24-25**.
- Christ leads the saved into the New Covenant (**2 Cor.3:1-18**).
- The standard of Spirituality is superior to the moral standard of the Mosaic Law (**Rom.8:2-4**).
- New Covenant believers are released from the messianic covenants (Adamic and Mosaic) by the grace gospel of Jesus Christ.
 - “But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.” (**Rom.7:6**)