

## **Seven Key Doctrines of the Christian Church** **(Doctrine of One Spirit – Part 3)**

### **A mini-series the Universality of the Christian Church**

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We are currently studying Paul's list of seven doctrines that separate the Christian church from the religions of the world. In this study we will discuss the third of seven doctrines listed in Eph.4:4-6,

(Eph.4:4-6) “There is one body and **one Spirit** - just as you were called to the one hope that belongs to your call - one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all”.

This lesson our third lesson is on our second doctrine listed in Eph.4:4-6, **One Spirit**.

**This lesson will study three additional characteristics of the Doctrine of One Spirit**

### **The 6th characteristic of the Doctrine of One Spirit – His Teaching and Recalling the Word of God**

**(John 14:26-27)** [Comforter / pakletos] <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. <sup>27</sup>Peace I leave with you; My peace I give to you; not as the world gives do, I give to you. Do not let your heart be troubled, nor let it be fearful.

**(Phil.4:6-7)** <sup>6</sup>Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all <sup>[a]</sup>comprehension, will guard your hearts and your minds in Christ Jesus.

**(1 John 2:20)** [Anoint/ chrisma/ chrio] <sup>20</sup>But you have an anointing from the Holy One, and you all know.

**(1 John 2:27)** <sup>27</sup>As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

### **The 7th characteristic of the Doctrine of One Spirit – He Testifies of Jesus Christ through our “walk”**

**(John 15:26-27)** <sup>26</sup>“When the Helper comes, whom I will send to you from the Father, *that is* the Spirit of truth who proceeds from the Father, He will testify about Me, <sup>27</sup>and you *will* testify also, because you have been with Me from the beginning.

**(John 21:24-25)** <sup>24</sup>This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true. <sup>25</sup>And there are also many other things which Jesus did, which if they were written in detail, I suppose that even the world itself would not contain the books that \*would be written.

**(1 John 4:4)** <sup>4</sup> You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.

**(1 John 5:9-13)** <sup>9</sup> If we receive the testimony of men, the testimony of God is greater; for the testimony of God is this, that He has testified concerning His Son. <sup>10</sup> The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son. <sup>11</sup> And the testimony is this, that God has given us eternal life, and this life is in His Son. <sup>12</sup> He who has the Son has the life; he who does not have the Son of God does not have the life. <sup>13</sup> These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

**The 8th characteristic of the Doctrine of One Spirit – He Convicts the world of sin, righteousness, and judgment**

**(John 16:8-9) (of sin)** <sup>8</sup> And He, when He comes, will convict the world concerning sin and righteousness and judgment; <sup>9</sup> concerning sin, because they do not believe in Me;

**(John 16:10) (of righteousness)** <sup>10</sup> and concerning righteousness, because I go to the Father and you no longer see Me;

**(John 16:11) (of judgment)** <sup>11</sup> and concerning judgment, because the ruler of this world has been judged.