

## Seven Key Doctrines of the Christian Church (Doctrine of One Spirit – Part 4)

### A mini-series the Universality of the Christian Church

Doctrine of One Body  
Doctrine of One Spirit (Part #1) – (Part #2) – (Part #3) – (Part #4) – (Part #5)  
Doctrine of One Hope of Calling (Part #1) – (Part #2)  
Doctrine of One Lord  
Doctrine of One Faith  
Doctrine of One Baptism (Part #1) – (Part #2) – (Part #3)  
Doctrine of One God and Father

We are currently studying Paul's list of seven doctrines that separate the Christian church from the religions of the world. In this study we will discuss the third of seven doctrines listed in Eph.4:4-6,

(Eph.4:4-6) “There is one body and **one Spirit** - just as you were called to the one hope that belongs to your call - one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all”.

This lesson our fourth lesson is on our second doctrine listed in Eph.4:4-6, **One Spirit**.

**This lesson will study the last three characteristics of the Doctrine of One Spirit**

**The 9th characteristic of the Doctrine of One Spirit – The Indwelling of The Holy Spirit filling the void in the absence of Christ while HE is Seated in Session at the right hand of God, The Father.**

(Eph.1:20-23) <sup>20</sup> which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly *places*, <sup>21</sup> far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. <sup>22</sup> And He put all things in subjection under His feet and gave Him as head over all things to the church, <sup>23</sup> which is His body, the fullness of Him who fills all in all.

(John 16:5) “**But now** (de nun) **I am going** (hupago) [trip is planned] (p.a.ind.3ps) **to** (pros+acc.) **Him** who sent Me (ton pempo/ a.a.ptc.asm) , **and none of you asks Me**, ‘Where are you going?’.

(John 16:6) **But (alla)** because I have said (laleo/ **perf.a.ind.1ps**) [communicated Categorical Bible Doctrine] these things to you, **sorrow** (he lupe) **has filled** (pleroo/ perf.a.ind.3pl) **your heart**.

(John 16:7) **But (alla) I tell you the truth** (point of doctrine), **it is to your advantage** (sumphero/ p.a.ind.3ps) that **I go away** (aperchomai/ a.a.subj.1ps); **For if** (de 3cc) **I do not go away** (me aperchomai/ a.subj.1ps), **the Helper (Comforter) shall not come** (ouk/me erchomi/ a.p.subj.3ps) **to you (pros+acc/ su/ aplm); but if** (de 3cc) I go (poreuomai/ a.subj.1ps), **I will send** (pempo/ f.a.ind.1ps) **Him to you** (pros+acc. su/ aplm).”

- Note three different Greek words used for Jesus going away:

○ Hupago	Plans for the trip	(16:5)
○ Aperchomai (used twice)	Departure time set	(16:7)
○ poreuomai	Going home	(16:7).

**Death is not the end, but another new beginning** (Phil.1:21-23).

**Doctrinal point:** Jesus taught the Inhale and exhale of divine truth about the ministry of The Holy Spirit in

(2 Tim.3:16-17) replacing sorrow with joy in the loss of someone you love:

### **The Indwelling Comforter's ministry, face-to-face:**

**(John 16:20-23)** [reunion] <sup>20</sup> Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will grieve, but your grief will be turned into joy. <sup>21</sup> Whenever a woman is in labor, she has pain, because her hour has come; but when she gives birth to the child, she no longer remembers the anguish because of the joy that a child has been born into the world. <sup>22</sup> Therefore you too have grief now; but I will see you again, and your heart will rejoice, and no one will take your joy away from you. <sup>23</sup> In that day you will not question Me about anything. Truly, truly, I say to you, if you ask the Father for anything in My name, He will give it to you.

**For the believer, it is a Joyful celebration** (John 14:1-7) I go (poreuomai) [2-3] (hupago) [4-5; 14:27-28] (hupago) [29].

### **The 10th characteristic of the Doctrine of One Spirit – The Indwelling of The Holy Spirit is to guide the believer in divine truth every day of his life.**

For this ministry the Holy Spirit is given the title, **Spirit of Truth** (John 14:17; 15:26; 16:13).

**(John 16:13a)** “**But when** (de hotan +subj.) the Spirit of Truth comes (erchomai/ a.m.subj.3ps) , **He will guide** (Hodegeo/ f.a.ind.3ps) [lead the way for you to follow] **you into all the truth**; for He will **not (ouk) speak** (laleo/ f.a.ind.3ps) His own initiative, **but whatever He hears (akouo/ f.a.ind.3ps), He will speak (laleo/ f.a.ind.3ps).”**

This is part of the anointing ministry of The Indwelling of The Holy Spirit of (1 John 2:20-21, 27). Divine truth is based on the veracity of God (1 of 10 essences of Godhead) (Titus 1:1-3; Heb.6:18) **[God cannot lie]**

**(John 14:20)** “**In that the day** you will know (ginosko/ f.a.ind.2pl) that (hoti) I am in My Father, and you in Me, and I in you.”

### **The 11th characteristic of the Doctrine of One Spirit – The Indwelling of The Holy Spirit is to disclose to every believer “what is to come.”**

**(John 16:12)** “I have many more things to say to you, but you cannot bear them **now**.”

**(John 16:13b-15)**

**(vs.13b)** “...And He will **disclose** (anaggello/ f.a.ind.3ps) to you what is to come

**(vs.14)** “He will glorify (doxago/ f.a.ind.3ps) Me, for He will take (lambano/ p.a.ind.3ps) of Mine and will **disclose** (f.a.ind.3ps) it to you

**(vs.15)** “**All things** that the Father has (echo/ p.a.ind.3ps) are (eimi/ p.a.ind.3ps) Mine; therefore (dia touto) [because of this] I said (eipon of lego) [substance of what said] (a.a.ind.1ps) that (hoti) [declarative] He takes (lambano/ p.a.ind.3ps) of Mine and will **disclose** (f.a.ind.3ps) it to you.”

### **It is important to reexamine three points made by DISCLOSE.**

- 1<sup>ST</sup> What is to come (vs.13).
- 2<sup>ND</sup> God will glorify Christ by taking the teachings of divine truth of Christ and disclosing them to Church Age Believers (vs.14).
- 3<sup>rd</sup> All things that the Father has belongs to Christ, and all the things that Christ has belongs to every Church Age Believer. (vs.15)