

THE NEPHILIM RACE (Part #2)

We will study four aspects of how the sons of God were fallen angels under the leadership of Satan during the Days of Noah.

1. The Book of Job that parallels the Book of Genesis talks about the sons of God as angels that came along with Satan before the Throne of God.

This is Satan along with 1/3 of the angelic hosts who engaged in a revolt against God in eternity past. (Ezek.28:11-19; Isa.14:12-15; Rev.12:3-12). The Book of Job shows that Satan was an adversary to Old Covenant believers who were engaged in the Plan of God (Job 1:6; 2:1; 38:7).

- **Old Covenant Believers:**

(Job 1:6) “Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.”

- **New Covenant Believers:**

(1 Pet.5:8) “**Be of sober spirit, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.” (the same old satan)**

2. Peter, Jude, and John all taught that these sons of God were fallen angels under the leadership of satan during the Days of Noah.

(2 Pet.2:4-5) “**For if God did not spare angels when they sinned but cast them into hell (tartaroo/ angelic prison/ a.a.ptc.nsm) and committed them to pits (seiros/ caverns) of darkness (zophos), reserved for judgment; and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly.” (Rev.9:1-13) _ [the bottomless pit] (Abaddon ruler of Eph.6:11)**

(Jude 6) “**And angels who did not keep their own domain, but abandoned their proper abode, **He has kept in eternal bonds under darkness for the judgment of the great day.**”**

(1 Pet.3:18-20) “**For Christ also died for sins once for all, the just for the unjust**, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit, in which also He went and made proclamation to the spirits now in prison, who once were disobedient, when the patience of God waited in the **days of Noah**, during the construction of the **ark, in which** a few, that is, eight persons, were brought safely through the water.” (Heb.11:7)

Perhaps you’ve heard people say, “There must be a special hell for this kind of person.”

3. These sons of God and their sons, the Nephilim (fallen ones), will suffer the same Divine Judgment as the fallen (naphal) angels (2 Pet.2:4-5).

(Matt.25:41) “Then He will also say to those on the His left, ‘Depart from Me, accursed ones, **into the eternal fire which has been prepared for the Devil and his angels.**”

(Rev.20:1-2) “Then I saw an angel coming down from heaven, holding the **key of the abyss** (angelic prison) and a great chain in his chain. And he laid hold of the dragon, the serpent of old, who is the devil and satan, and **bound him for a thousand years.**”

(Rev.20:11) “When the thousand years are completed, satan will be released from **his prison.**”

(Rev.20:10) “And **the devil** who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.”

(Matt.8:29) “And they cried out, saying, ‘What business do we have with each other, **Son of God?** Have You come here to torment us **before the time?**’” (the demons speaking to Jesus) (Luke 8:30) [Legion]

4. During the Church Age period of the Postdiluvian Civilization, fallen angels are referred to as demons (Matt.12:22-29), unclean spirits (Matt.12:43-45), and as evil spirits (Acts 19:13).

Jesus, Paul, and John taught that the Indwelling Holy Spirit was superior to satan.

Jesus:

(Matt.12:28) “But if I cast out demons **by the Spirit of God, then the kingdom of God has come upon you.**”

Paul:

(1 Cor.6:2-3) “Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent *to constitute* the smallest law courts? Do you not know that we will judge angels? How much more matters of this life?”

(2 Thess.2:7-8) “For the mystery of lawlessness is already at work; **only he who now restrains will do so until he is taken out of the way.** Then that lawless one will be revealed whom the Lord will stay with the breath of His mouth and bring to an end by the appearance of His coming.”

The Rapture of the church is one of the mystery doctrines of the Church Age.

(1 Thess.4:13-18) “But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. Therefore comfort one another with these words”.

John:

(1 John 4:4) “You are from God, little children, and have **overcome** them; **because greater is He who is in you than he who is in the world.**” (1 John 3:24) (John 14:16-17) (1 John 5:19)

- The Nephilim, the offspring of the sons of God, are not classified under Adam’s original sin. (Rom.5:12-21).
- They do not have a human biblical genealogy.
- The Nephilim are fallen ones classified with the sons of God and under the Divine Judgment of satan (Matt.25:41; Mark 1:23-28; Rev.12:9; 20:10).

(Heb.2:14-18) Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives. For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. ¹⁸ For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.